NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

instructions in the Rules and Regula		on. ature of Report by Checking	Below		
REPORT ON BEGINNING Drilling operations		T ON RESULT OF TEST SING SHUT-OFF	REPORT OF		
REPORT ON RESULT OF PLUGGING WELL	REPOR OPERA	T ON RECOMPLETION TION	REPORT OF	N	
		Au ast 10, 100	i li	Place)	/ Axio
Following is a report on the w	ork done and the res	sults obtained under the headir	ng noted above at the		
Ante: (12 43	COLDELO		F. J. 71tt		***************************************
	Company	, Well No			2 ,
T, R, NMPM.,	•	Pool,	San Juan		County,
The Dates of this work were as folow					·
	was not				
Notice of intention to do the work ((was not) submi	tted on Form C-102 on	(Cross out incorrect v	words)	, 19,
at 95 sa cio cesar	.25 fect (1 fo . Posted for	ly 29, 1994. Set 99 ot below ground leve 30 minutes with 500 1, 1994. Tested for essure.	el) and cementa pressure, no	ed with 150 leaks. Frill	
				AUG 13 OIL CON	1956 1. 0000 3. 0000
Witnessed by(Nan		Shee (11 & as Cogn (Company)	my trilii	(Title)	lont/
Approved: OIL CONSERVATION	ON COMMISSION	I hereby certify to the best of r	that the information g	given above is true an	d complete
(12161) (Na	(Unil	Name 9. 19.	Milland IL Milland Illing Superint	endent.	
Oil and Gas Inspector D)ist. #3. F.	. 13-52 Representing	Artoc Oil & Ge	n Coursel	
(Title)		(Date) Address	12 N. Beirend,	artin ton, 1	

OIL CONSERVAT	ION COMMIS				
No. Copies Received +					
DISTRIBUTION					
	NO. FURNISHED				
Operator	2				
Santa Fe					
Proration Office					
State Land Office					
U. S. G. S.		-			
Transporter					
File	1				
	•				