

ILLEGIBLE

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **001226-3**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	Subsequent report of setting casing I

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 1, 1959

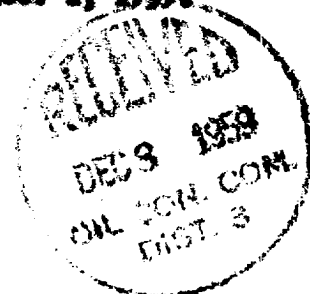
Belack
Well No. **15** is located **2310** ft. from **{N}** line and **990** ft. from **{E}** line of sec. **3**
SW 34 NE Section 3 **10N** **14W** **New Mexico Principal**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Horse Shoe Canyon **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ **ground** above sea level is **5723.6** ft. **5733' 32"**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Run 56 jts 1747.47' 1 1/2 J-55 Cond "A" 5 1/2" cas with Baker Fleet Shoe. Set at 1742.89'. Cased w/60 oz regular w/25/ Silasmita, 25 Gal added. Good returns. Plug down at 12:15 a.m., rig released 12:30 a.m., December 1, 1959.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SONIO PETROLEUM COMPANY**
Address **P. O. Box 359**
Casper, Wyoming
By **J. H. Curran**
Title **District Clerk**
Casper District