| (May 1963) | DEPARTI | UNITED STATES MENT OF THE INTER SEOLOGICAL SURVEY | SUBMIT IN TRIPLICA' (Other instructions on verse side) | 5. LEASE DESIGNATION AND SERIAL NO. |
|---|---|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | S. F. 081226B 6. IF INDIAN, ALLOTTEE OR TRIBE NAME USA |
| OIL GAS WELL OTHER | | | | 7. UNIT AGREEMENT NAME Horseshoe Gallup Unit |
| Atlantic R 3. ADDRESS OF OPERA | 8. FARM OR LEASE NAME Horseshoe Gallup | | | |
| 1860 Linco | 9. WELL NO. | | | |
| See also space 17 At surface | (Report location ci below.) | early and in accordance with an | y State requirements. | 237 10. FIELD AND POOL, OR WILDCAT Horseshoe Gallup 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | Sec. 3-30N-16W 12. COUNTY OR PARISH; 13. STATE |
| | 5737' | | | San Juan New Mexico |
| 16. | Check Ap | propriate Box To Indicate | Nature of Notice, Report, o | |
| NOTICE OF INTENTION TO: | | | | EQUENT REPORT OF: |
| TEST WATER SHUT FRACTURE TREAT SHOOT OR ACIDIZE | | ULL OR ALTER CASING ULTIPLE COMPLETE | WATER SHUT-OFF FRACTURE TREATMENT | REPAIRING WELL ALTERING CASING |
| REPAIR WELL (Other) | | BANDON* HANGE PLANS | (Other) Shut In , | Extension Request alts of multiple completion on Well mpletion Report and Log form.) |
| This work This was This was This was plans are to sult in a re | ell was prod s shut in Od ell is in a o conduct wa evised water | ducing approximately tober 1970. large Unit which is aterflood and tertial flood plan or in a | y 1 BOPD and was not s now under waterflo ary recovery studies | economical to operate. economical to operate. od operations. Future . These studies may re- rogram that may require f oil from this reservoir. |
| | JUN 1 19 | | | JUN 14 1976 AL CON. COM. DIST. 3 |
| Two copies s 8. I hereby certify tha SIGNED | t the foregoing is t | 1 1 | | |
| (This space for Fed | . Walther. | Jr 4/ / 1/27 | perations Manager | DATE 6/04/76 |
| APPROVED BYCONDITIONS OF A | PPROVAL, IF AN | TITLE | | DATE |