| ENERGY  | 1110 | MINERALS     | DEPARTMEN    |
|---------|------|--------------|--------------|
| ELICHOI | ANU  | IAIII IEWALO | DELMARITATEM |

| C STRIBUTION   |                           |  |   |  |
|--|---------------------------|--|---|--|
| C STRIBICTION  | <del></del>               |  | ERVATION DIVISION  2. O. BOX 2088   | Fora C-103   |
|  | <u>'</u>                  |  |   | Revised 10-1-  |
| SANTA FE   |                           | SANTAF   | E, NEW MEXICO 87501   | Sa. Indicate Type of Lease   |
| FILE   |                           |  | ·   |  |
| U.S.G.S.   |                           |  |   | State X Fee  |
| LAND OFFICE  |                           |  | · •   | 5. State Oil & Gas Lease No.   |
| OPERATOR   |                           |  |   | E-9896-3   |
|  |                           |  |   | THE THE PARTY OF T |
| (DO NOT USE THIS   | SUNDRY PROPERTIES         | NOTICES AND REPORTED TO THE PROPERTY OF THE PR | RTS ON WELLS OF PLUG BACK TO A DIFFERENT RESERVOIR. DIFFOR SUCH PROPOSALS.) | 7. Unit Agreement Flame  |
|  | MELL                      | OTHER- X-Injec   | tion  | Horseshoe Gallup Ui  |
| Name of Operator   |                           | Gas Company,   | a Division of   | 6. Fam or Lease Hame Barseshoe Gallup U  |
| Address of Operator  |                           | Richfield Comp   | _   | 9. Well No.  |
|  | 707-17th S                | St., P.O. Box  | 5540, Denver, CO 8021   | 7 240<br>10. Field and Pool, or Wildow   |
| Location of Well   |                           |  |   |  |
| UNIT LETTER  | <u> 198</u>               | 36 PEET PROM THE N   | orth LINE AND 1922 FE   | Horseshoe Gally  |
| THE West   | ,<br>LINE, SECTION _      | 2 TOWNSHIP   | 30N NAMES 16W   | _ nwow. ()   |
| mm   | mmm                       | 15. Elevation (She   | ow whether DF, RT, GR, etc.)  | 12. County   |
|  |                           | 5288'  |   | San Juan   |
| 6.   | Check Ap                  |  | dicate Nature of Notice, Report   | or Other Data QUENT REPORT OF:   |
|  | TICE OF HAT               | ENTION TO.   |   |  |
| PERFORM REMEDIAL WORL  | · 🗌                       | PLUG AND AB  | <del></del>   | ALTERING CASING  |
| EMPORARILY ABAHDON   |                           |  | COMMENCE DRILLING OPHS.   | PLUG AND ASANDONNENT   |
| PULL OR ALTER CASING   | M                         | _ CHANGE PLAN  | S CASING TEST AND CEMENT JOB  |  |
| The same of the sa |                           | -  | OTHER Final Res   | toration of Location   |
|  |                           |  |   |  |
| OTHER  |                           |  |   |  |
|  | or Completed Oper         | ations (Clearly state all po   | ertinent details, and give pertinent dates, i                               | including estimated date of starting any propos  |
| 7. Describe Proposed o   | or Completed Oper<br>fo3. | ations (Clearly state all po   | ertinent details, and give pertinent dates, i                               | including estimated date of starting any propo   |
| 7. Describe Proposed of work) SEE RULE 1   | f03.                      |  |   |  |
| 7. Describe Proposed of work) SEE RULE 1  Subject We   | ell was P                 | &A'd 8/15/83 (   | per Sundry Notice date  | ed 12/12/83).  |
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