

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF080212

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Malco Copple

9. WELL NO.

6

10. FIELD AND POOL, OR WILDCAT

Verde Gallup

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 5 T30N R15W

12. COUNTY OR PARISH

San Jaun

13. STATE

OIL WELL ☐ GAS WELL ☒ OTHER ☐ Injection Well

2. NAME OF OPERATOR

Oklahoma Oil & Gas

3. ADDRESS OF OPERATOR

3961 MacArthur Blvd Newport Beach California

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980 ; N. 1980* E SEC. 5 T30N R15W

Malco Copple #6

14. PERMIT NO.

15. ELEVATIONS (Show whether DP, RT, GR, etc.)

5415 G

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANE

(Other)

Injection Well

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We are submitting proposal for an injection well on the Malco Copple lease which is now temporarily abandoned. The use of the well at this time will be for disposing of waste water from the Sheila #1 765* N & 2160' E Sec 5 T30N 15W

18. I hereby certify that the foregoing is true and correct

SIGNED

Denny Keene

TITLE

Agent

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DATE

AUG 20, 1984

AUG 20 1984

FARMINGTON RESOURCE AREA

BY

GAH

*See Instructions on Reverse Side