



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. **990312**
Unit **Malco-Copple**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Sealed Frac.

RECEIVED
MAR 10 1958
U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEX.

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 7, 1958

Well No. **6** is located **1980** ft. from **N** line and **1980** ft. from **E** line of sec. **5**
SW NE/4 Section 5 **30-N** **15-W** **NM PM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Verde-Colina **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5425** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

3-7-58 Total Depth 3462'. Clean Out Total Depth 3462'.
Sealed fractured open hole interval 3341-3462' with 15,396 gallons oil and 15,000# sand. Breakdown pressure 1450#, maximum treating pressure 1500#, Average treating pressure 1500#. Injection Rate 32.3 bbls./min. Flush 3440 gallons. Pumped 200 gallons 7-1/2% MCA before fracture.

RECEIVED
MAR 11 1958
OIL CON. COM.
DIST. 3

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **El Paso Natural Gas Products Company**

Address **Post Office Box 1545**
Farmington, New Mexico

ORIGINAL SIGNED BY: WILLIAM K. GLAZENER
By _____
Title **Petroleum Engineer**



1. The first part of the book is a