



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **077924**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

|  |  |          |
|--|--|----------|
| NOTICE OF INTENTION TO DRILL                   | SUBSEQUENT REPORT OF WATER SHUT-OFF        |          |
| NOTICE OF INTENTION TO CHANGE PLANS            | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |          |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     | SUBSEQUENT REPORT OF ALTERING CASING       | <b>X</b> |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |          |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        | SUBSEQUENT REPORT OF ABANDONMENT           |          |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    | SUPPLEMENTARY WELL HISTORY                 |          |
| NOTICE OF INTENTION TO ABANDON WELL            |  |          |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**9-21**, 19**56**

**McCord**  
Well No. **1** is located **1190** ft. from **[N]** line and **985** ft. from **[E]** line of sec. **3**  
**NE 1/4** **Sec. 3** **30N** **13W** **N.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wild Cat** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5848** ft. **Ground**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**SET 404' of 5 1/2" 15 1/2 lb. J55 Casing to 4570 with 50 sacks cement - regular**

**Plug down 1. A.M. 9-21-56**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The New Drilling Co.**  
Address **1018 Patterson Bldg. Denver, Colorado**  
**312 Korber Bldg**  
**Albuquerque, New Mexico**  
By **Carl B. Everett**  
Title **Land Man.**

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