## District I PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994
Instructions on back
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Title

| District II                          |
|--------------------------------------|
| PO Drawer DD, Artesia, NM 88211-0719 |
| District III                         |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |

Previous Operator Signature

| District IV                                                                                              |                                 | 97504-209                      | 20                       | <b>5</b>                          | , -            |                     |                                                   |                   |                                   |                                     | AME                      | NDED REPORT                           |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|--------------------------|-----------------------------------|----------------|---------------------|---------------------------------------------------|-------------------|-----------------------------------|-------------------------------------|--------------------------|---------------------------------------|--|
| PO Box 2088, S<br>I.                                                                                     | anua re, inivi                  |                                |                          | LLOWAB                            | LE A           | ND AUTI             | IORIZ                                             | ZATION            | TO TRANSP                         | ORT                                 |                          |                                       |  |
|                                                                                                          |                                 |                                | Operator Name an         |                                   |                |                     |                                                   |                   |                                   | <sup>2</sup> OGRID Number           |                          |                                       |  |
| Vantage Point Operating Company                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   | 024041                              |                          |                                       |  |
| 2401 Fountain View Dr., Suite 700                                                                        |                                 |                                |                          |                                   |                |                     |                                                   |                   | 3 Reas                            | <sup>3</sup> Reason for Filing Code |                          |                                       |  |
| Hodstoff, TA 77007                                                                                       |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     | _co                      |                                       |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Na                                                             |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     | 6 Pool Code              |                                       |  |
| 30-045-0                                                                                                 |                                 |                                |                          | Horseshoe Gallup  8 Property Name |                |                     |                                                   |                   | 32870<br><sup>9</sup> Well Number |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     | Gallup Unit                                       |                   |                                   |                                     | 224                      |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| UL or lot no.                                                                                            | Section                         | Township                       |                          | Lot Idn                           | Feet fr        | om the              | North/South Line                                  |                   | Feet from the                     | East/West Line County               |                          | County                                |  |
| С                                                                                                        | 3                               | 301                            | 1 16W                    |                                   |                | 990                 | North                                             |                   | 1880                              | West San Jua                        |                          | San Juan                              |  |
| 11                                                                                                       | 11 Bottom Hole Location         |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| UL or lot no.                                                                                            |                                 |                                | Range                    | Lot Idn                           | Feet fr        | om the              | North/South Line                                  |                   | Feet from the                     | East/West Line County               |                          | County                                |  |
|                                                                                                          |                                 |                                | <u> </u>                 |                                   |                | I 15                |                                                   | <del></del>       | <sup>6</sup> C-129 Effective D    | <u> </u>                            | e 17 C-129 Expiration De |                                       |  |
|                                                                                                          | 12 Lse Code 13 Producing Method |                                |                          |                                   | n Date         | <sup>13</sup> C-129 | Permit Number                                     |                   | C-129 Effective D                 | te C-129 Expiration Date            |                          |                                       |  |
| F P N/A                                                                                                  |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| III. Oil and Gas Transporters  18 Transporter 19 Transporter Name 20 POD 21 O/G 22 POD ULSTR Location    |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| OGRID                                                                                                    |                                 |                                | and Add                  | and Address                       |                |                     |                                                   |                   |                                   | and Description                     |                          |                                       |  |
| 008471                                                                                                   |                                 |                                | lliams Energy C          | Corporation                       |                | 258601              | 2586010 O                                         |                   | 1                                 | U00 29 31N 16W                      |                          |                                       |  |
| P.O. Box<br>Bloomfiel                                                                                    |                                 |                                | x 159<br>eld, NM 87413   |                                   |                |                     |                                                   |                   | HSG0 B                            | HSGU B (Central Battery #1)         |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   | DEADMON        |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| Lister for Specialist States                                                                             |                                 |                                |                          |                                   |                |                     |                                                   | - PEUDEINEIN      |                                   |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     | 901 2 1 1994                                      |                   |                                   |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   | OIL COM. DIV.                     |                                     |                          | DIV                                   |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     | DIST. B                                           |                   |                                   |                                     |                          |                                       |  |
| IV. Produced Water                                                                                       |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| 2                                                                                                        | 3 POD                           |                                | -                        |                                   |                |                     |                                                   | ocation and D     |                                   |                                     |                          | •                                     |  |
|                                                                                                          | 586050                          |                                |                          |                                   |                | 1 02 30N            | 16W                                               | HSGU \            | Water POD                         |                                     |                          |                                       |  |
|                                                                                                          | l Comple Spud Date              | tion Dat                       |                          | du Data                           | т —            | <sup>27</sup> TD    |                                                   | T                 | <sup>28</sup> PBTD                | 1                                   | 29 Perfe                 | orations                              |  |
| Spud Date                                                                                                |                                 |                                | <sup>26</sup> Ready Date |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| <sup>30</sup> Hole Size                                                                                  |                                 |                                |                          | 31 Casing & Tubing Size           |                |                     | 32 Depth                                          |                   | h Set                             |                                     | 33 Sacks Cement          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   | -                 |                                   |                                     |                          |                                       |  |
|                                                                                                          |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
|                                                                                                          | ll Test Da                      |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| 34 Date New Oil 35                                                                                       |                                 | Gas Delivery Date 36 Test Date |                          |                                   | 37 Test Length |                     | 38 Tbg. Pressure                                  |                   | 35                                | Cag. Pressure                       |                          |                                       |  |
| 40 (7) (1)                                                                                               |                                 | 41 Oil 42 Water                |                          |                                   |                | 43 Gas              |                                                   | <sup>44</sup> AOF |                                   | 4:                                  | 5 Test Method            |                                       |  |
| <sup>40</sup> Choke Size                                                                                 |                                 |                                | *1 Oil *2 Water          |                                   |                |                     | Gas                                               |                   | AUF                               |                                     |                          | Lest Memor                            |  |
| 46 I hereby o                                                                                            | ertify that the                 | rules of the                   | Oil Conservation         | Division have be                  | en comp        | lied                | <del> </del>                                      | <del></del>       |                                   |                                     |                          | · · · · · · · · · · · · · · · · · · · |  |
| 1                                                                                                        | •                               |                                | e is true and comp       |                                   | _              |                     |                                                   | OIL C             | ONSERVAT                          | IQN DI                              | VISIC                    | N                                     |  |
| knowledge and belief.                                                                                    |                                 |                                |                          |                                   |                |                     | OIL CONSERVATION DIVISION  SUPERVISOR DISTRICT #3 |                   |                                   |                                     |                          |                                       |  |
| Signature: France My Sarves                                                                              |                                 |                                |                          |                                   |                |                     | гириччи бу.                                       |                   |                                   |                                     |                          |                                       |  |
| Printed Name: Francie M. Jakvis                                                                          |                                 |                                |                          |                                   |                | Title               |                                                   |                   |                                   | 2 1 19                              | 94                       |                                       |  |
| Title: Engineering Technician                                                                            |                                 |                                |                          |                                   |                | Аррг                | oval Dat                                          | e:                |                                   |                                     |                          |                                       |  |
| Date:                                                                                                    | 07/13/94                        |                                | Phone:                   | (713)780-                         |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |
| H                                                                                                        |                                 |                                |                          |                                   |                |                     |                                                   |                   |                                   |                                     |                          |                                       |  |

Printed Name