| m 9-331 a Feb 1951) | | | | | | | |
|------------------------|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4. Form Approved.

Land Office Service 3

Lease No. SF-079439

Unit Morseshoe Gallup

| <u> </u> | | | | E C LLS | W | |
|---------------|------------|-----------|-------|------------|---|--|
| SUNDRY | NOTICES AN | D REPORTS | ON WE | LLS | | |

| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | | | | | |
|---|---|--|--|--|--|--|--|
| NOTICE OF INTENTION TO CHANGE PLA | ANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING SUBSEQUENT REPORT OF ALTERING CASING SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | | | | | |
| NOTICE OF INTENTION TO TEST WATER | R SHUT-OFF | | | | | | |
| NOTICE OF INTENTION TO RE-DRILL O | | | | | | | |
| NOTICE OF INTENTION TO SHOOT OR | ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | | | | | |
| NOTICE OF INTENTION TO PULL OR AL | ì | SUPPLEMENTARY WELL HISTORY | | | | | |
| NOTICE OF INTENTION TO ABANDON W | | Subsequent Report of conversion | | | | | |
| | | to Water Injection I | | | | | |
| (INDICATI | E ABOVE BY CHECK MARK NA | TURE OF REPORT, NOTICE, OR OTHER DATA) | | | | | |
| | | | | | | | |
| | | Maria May 29 , 19 63 | | | | | |
| HORSESHOE GALLUP U | NIT | (N1) | | | | | |
| Well No. 223 is locate | ed 990 ft. from | $\begin{bmatrix} N \\ R \end{bmatrix}$ line and 330 ft. from $\begin{bmatrix} 1 \\ W \end{bmatrix}$ line of sec. 3 | | | | | |
| 77 011 1 101 344 344 344 344 344 344 344 344 344 34 | | | | | | | |
| NW NW Sec. 3 | 30N 16 | | | | | | |
| (1/4 Sec. and Sec. No.) | (=) | nge) (Meridian) | | | | | |
| Horseshoe Gallup | San Juan (County or St | | | | | | |
| (Field) | • | 196 | | | | | |
| The elevation of the derrick | | is \$790 ft | | | | | |
| The elevation of the defice | 11001 above sea level | (U/S) (CO) | | | | | |
| | DETAILS | S OF WORK | | | | | |
| | | The second secon | | | | | |
| (State names of and expected depths to | ing points, and all othe | weights, and lengths of proposed casings; indicate mudding jobs, cement- er important proposed work) | | | | | |
| | | | | | | | |
| Hanned des sull'ideas sendé | and mulliad region | and tubing. Ren 2 3/8 0.D. 4.7# | | | | | |
| 1 CC ambian with Dalem | evol beauty same ferest their fahali | on packer. Set Packer at 1695! | | | | | |
| - | . HOURT SE RESOLE | the passage of the control to the passage of the pa | | | | | |
| on <u>5-1-61</u> | | | | | | | |
| | | | | | | | |
| | • • • • • · · · · · · · · · · · · · · · | The Above american and duka Fores Calling | | | | | |
| | | lup thru ennulus and into Lower Gallup | | | | | |
| thru tubing on _5_1kef | 3 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| This well is located o | m State Land, bu | it is included in the Horseshoe Gallup Unit. | | | | | |
| | | | | | | | |
| V 1 | must receive approval in Wr | iting by the Geological Survey before operations may be commenced. | | | | | |
| I understand that this plan of work | | | | | | | |
| Company THE ATLANTIC R | efining co. | | | | | | |
| | | | | | | | |
| Address BOX 2197 | | - 10 - 1 · | | | | | |
| | | (2 A) A David | | | | | |
| FARMINGTXI, N | MEXICO | By May and Market | | | | | |
| | | By Bolling & Production Supervisor | | | | | |
| | | Title LIFTLIING & PRODUCTION Supervisor | | | | | |