

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
**R L Bayless**

3. ADDRESS OF OPERATOR  
**Box 1541 Farmington, N M**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface **990 PNL and 330 PNL 1-30-16**

14. PERMIT NO.

15. ELEVATIONS (Show whether on, at, or, etc.)  
**5428 GL**

5. LEASE DESIGNATION AND SERIAL NO.  
**14-10-601-1903**

6. INDIAN, ALLOTTEE OR TRIBE NAME  
**Havajo**

7. OTHER AGREEMENT NAME

8. NAME OR LEASE NAME  
**Hobby**

9. WELL NO.  
**2**

10. FIELD AND POOL, OR WILDCAT  
**Yorin Gallup**

11. SEC. T. R. RA OR ELM. AND SURVEY OR AREA  
**1-30-16**

12. COUNTY OF PLACEMENT  
**San Juan N M**

13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

16. NOTICE OF INTEREST TO:

|                                              |                                               |                                                |                                                 |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | FULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIR WELL <input type="checkbox"/>            |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETS <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>        |
| SHOOT OR ACIDISE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDISING <input type="checkbox"/> | ABANDONMENT <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |                                                 |

(NOTE: Report results of multiple completion on Well Completion or Recombination Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths, for all markers and zones pertinent to this work.)

Drilled 6-3/4" hole to 532' and set 5-1/2" casing w/ 30' shoe  
Drilled 4-3/4" hole to 182' w/ air no shows  
Filled hole w/ cement to surface, cleaned location and  
placed dry hole marker.



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

(This space for Federal or State official use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

XERO COPY

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