## NEW MEXICO OIL CONSERVATION COMMISSION Well Location and Acreage Dedication Plat

| SECTION A.  |                      |                              |  |             | Date A                                   | APPA                                |
|---|----------------------|------------------------------|--|-------------|--|-------------------------------------|
| •   | NATURAL GAS PRODU    |                              | Lease. Na  |             | 11-20-40-14                              |                                     |
|   | Unit Letter          |                              | Township   |             | Range 10                                 |                                     |
|   | Feet From<br>G       |                              |  |             | eet From East                            | Line                                |
| •   | FormationG           | ana.                         |  |             |  | Acres                               |
|   |                      |                              |  |             |  | N.a.                                |
| ,   | he only owner* in th | •                            |  |             |  | No                                  |
| 2. If the answer to   | question One is "N   | lo," have the inter          | ests of all the  | owners been | n consolidated by o                      | communitization                     |
| agreement or ot   | herwise? Yes         | _ INO IF dr                  | iswer is ites,   | Type of Co  | insolidation in a Color                  |                                     |
|   |                      |                              |  |             |  |                                     |
| 3. If the answer to   | question Two is "N   |                              | ners and their   |             | ND DESCRIPTION                           |                                     |
| LAT REISSU  | ED TO SHOW           | CHANGE                       | N DIDIC  | ATED        | aguagu.                                  | DOIGHT STATE                        |
|   |                      |                              |  |             | i, 5, de-                                | C.I. LEW                            |
|   |                      | an a campa pama nama na a ca | = 4 - 4  |             |  |                                     |
| SECTION B.  |                      |                              |  |             |  |                                     |
|   | 1                    | 20'                          |  | ,           | This is to certify th                    | est the informa                     |
|   |                      | 1                            | ,  | 1           | ion in Section A al                      |                                     |
|   | [ · .                | <u> </u>                     | + 000  |             | complete to the be<br>edge and belief.   | st of my knewl-                     |
|   | 1                    | 14-20-403-4908               | V  |             | age and benefit                          |                                     |
|   | <b></b>              |                              |  |             | OPERAL                                   | Produces Co.                        |
|   |                      | ·                            |  |             |  | HE. KREGER                          |
|   | !                    |                              | Ü  | Ministra u  | (REPRESEN                                |                                     |
|   | 1                    |                              | 1  |             |  |                                     |
|   |                      |                              |  |             | PCOULD REAL                              | W MAA MARKE                         |
| المعنون المعارض | Sec.                 | 2                            |  |             | م بالمعنود<br>معنود المعنود              |                                     |
|   |                      |                              | İ  | -           | This is to certify th                    | el Me yell loca                     |
|   | !                    |                              | 1  | 1           | tion shown Southe)<br>was plotted Goth ( | Not in Séction B<br>ie Blacks of no |
|   |                      |                              | 0.00   | 1           | tual surveys                             | by me chander                       |
| ·   |                      | 1                            | (A) FN   | . •         | my supervision of<br>is true and oproc   | Alaman and                          |
|   | <u> </u>             | L/W                          | 18 15  |             | my knowledge                             | - state                             |
|   |                      | , ,                          | PR6 1961   |             | Data S                                   | 18-61                               |
|   |                      | 4                            | ", COL   | "/   '      | Date Surveyed 🧺<br>Four States Eng       | · · ·                               |
|   |                      | ं                            | 1 CON. 3   |             | FARMINGTON,                              |                                     |
|   | İ                    |                              | The same of the sa |             |  | Pt. I                               |
|   |                      |                              | 1  |             | REGISTERED EI                            | O CECLO<br>NGINEER OR<br>EVEYOR     |
|   |                      |                              |  |             | Certificate No                           |                                     |