

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
**Sumatra Energy Company, Inc.**

3. ADDRESS OF OPERATOR  
**999 18th Street, Suite 1400, Denver CO 80202**

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **660' N 2260'E**  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <b>Change of Operator</b>	<input type="checkbox"/>

5. LEASE NO. **C-14-20-603-400**

6. IF INDIAN, ALIOTTEE OR TRIBE NAME:  
**Na Dzis Pal - Allotted**

7. UNIT AGREEMENT NAME  
**67E**

8. FARM OR LEASE NAME  
**Na Dzis Pal - Allotted**

9. WELL NO.  
**72**

10. FIELD OR WILDCAT NAME  
**Verde Gulch**

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
**Lt 2, SWNE Sec. 1-30N-16W**

12. COUNTY OR PARISH: 13. STATE

14. API NO.

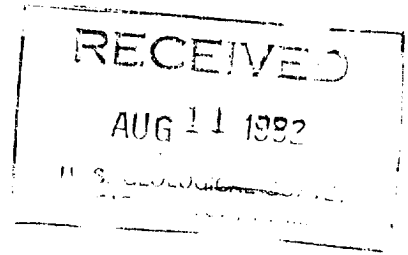
15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Change Operator from Sumatra Oil, Inc., to Sumatra Energy Company, Inc.**



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct  
SIGNED Barbara Bowler TITLE Clerk DATE 7/28/82 effective retro-actively to August 26, 1981.

**ACCEPTED FOR RECORD** (Space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

**AUG 13 1982**

BY [Signature] FARMINGTON DISTRICT \*See Instructions on Reverse Side

**NMOCC**