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| SANTA FE        |          |    |  |
| FILE            |          |    |  |
| U.S.G.S.        |          |    |  |
| LAND OFFICE     |          |    |  |
| TRANSPORTER     | OIL      |    |  |
|                 | GAS      |    |  |
| PRORATION OFFI  | CE       |    |  |
| OPERATOR        |          | 2_ |  |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| PRORATION OFFICE                      |                  | <del>                                     </del> | L  |  |                       |   |  |                                    |   | ı           |                |
|---------------------------------------|------------------|--|--|--|-----------------------|---|--|------------------------------------|---|-------------|----------------|
| OPERATOR                              | <u> </u>         | <u> </u>   | FILE THE O                                       | RIGINAL  | AND 4 CO              | OPIES W                                       | ІТН ТН   | E APPROPRIA                        | TE OFFICE   |             |                |
| Company or Operate                    | or               |  | . · · · · · · · · · · · · · · · · · · ·          |  |                       |   | Ī  | Lease                              |   |             | Well No.       |
| , v,,                                 |                  |  |  |  |                       | 1   | + <b>-</b>   |                                    |   | _           |                |
| The The                               | hiler            |  | <del>Living Conce</del>                          | 75/  | I Danie               |   |  | ilara sina                         | ل <del>ا جيئلين</del>   | rišk.       | 219            |
| Unit Letter                           |                  | Section  | Township   | •  | Range                 | _   |  | County                             |   |             |                |
| <u> </u>                              |                  | 4  | 30N  | <del></del>  | 16                    | W   |  | 1 30 S                             |   | <del></del> |                |
| Pool                                  |                  |  |  |  |                       | 1   | Kind of Lease  | •                                  | :)  |             |                |
|                                       | بحرجب            |  | <del>)                                    </del> | The tart   | *                     |   | l l  | Township                           | F13.7   | Don         |                |
|                                       |                  | oil or cond<br>ion of tank                       |  | Unit Let   | ter                   |   | Section  | Township                           |   | Range       |                |
| give location of tanks                |                  |  |  |  | <del></del>           | <u>, , , , , , , , , , , , , , , , , , , </u> | address to which approved copy of this form is to be sent) |                                    |   |             |                |
| Authorized transpo                    | rter of oil      | l 🔲 or co  | ondensate  |  |                       | Address                                       | (give ad   | dress to which ap                  | rroved copy of  | this jorm   | is to be sent) |
|                                       |                  |  |  |  |                       |   |  |                                    |   |             |                |
|                                       |                  |  |  |  |                       |   |  |                                    |   |             |                |
| El Paso Ha                            | <del>- 4-4</del> | Ges 🖰  | en inet Come                                     | PW   |                       | غجعا  | i ese Y  | alphio. Par                        | entinator.  | ilas: "     | <u> </u>       |
|                                       | e inde & Z       | ം<br>————————————————————————————————————        | Gas A  | ctually C  | onnected              | d? 'Ye  | S  | N8                                 |   |             | -              |
| Authorized transpo                    | rter of ca       | sing head  | gas or dry gas                                   |  | Con-                  | Address                                       | (give add  | dress to which ap                  | proved copy of  | this form   | is to be sent) |
|                                       |                  | 5 6  |  | nect   | ed                    |   |  |                                    |   |             |                |
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| \$P                                   | 75-88            | (2 =   | 11 ma - Manana                                   | يا. هم   | 7 69                  | Dox   | دري<br>سرگ سنگ   | Marca a                            |   |             |                |
| If gas is not being                   | sold, giv        | e reasons  | and also explain its                             | present di   | sposition:            | <del>- 27.0</del>                             | region to the  | y 1995 ii                          |   |             |                |
| J                                     | _                |  |  |  |                       |   |  |                                    |   |             |                |
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| Change in Transporter (check one)     |                  |  |  |  | Other (explain below) |   |  |                                    |   |             |                |
|                                       |                  | Oil  | Dry  | Gas  |                       |   |  |                                    |   |             |                |
|                                       |                  |  | ad gas . Con                                     |  |                       |   |  |                                    |   |             |                |
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| Remarks                               |                  |  |  |  |                       |   |  |                                    |   |             |                |
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|                                       | ;                | **************************************           |  | Land Control of the C | Ü                     |   |  |                                    |   |             |                |
| Operator                              |                  |  |  |  |                       |   |  |                                    |   |             |                |
| · · · · · · · · · · · · · · · · · · · | EPN              |  | ouds at 15 day <b>and 5 and 5 day</b>            |  |                       |   |  |                                    |   |             |                |
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| Auroper i                             | e er sær         | <b> </b>   | nan Tin Califolica Sand Sand                     | _ (P# 22 5   |                       |   |  |                                    |   |             |                |
| The undersioned                       | certifie         | s that the                                       | Rules and Regula                                 | tions of t   | he Oil Co             | nservati                                      | on Comm  | 19 <u>6</u> 7.2<br>19 <u>6</u> 7.2 | en complied   | with.       |                |
| THE MUNICIPIENCE                      | cerune           | . mat inc  | and Reguit                                       |  |                       | N.  |  | / -                                | 3   |             |                |
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| ·                                     |                  | Executed   | mis me   | uay UI.  |                       | By /  | <del>/</del>   |                                    |   |             |                |
| 1                                     | OIL CO           | N SERVA  | TION COMMISSION                                  | 4  |                       | Dy   0  |  | 20                                 | 0-  | 3           |                |
| Annual L.                             |                  | -  |  |  |                       |   | 7 <i>00.</i> I   | ッナノくへ                              | Sear  | <i>F</i>    |                |
| Approved by Origina                   | 1 Sign           | ed Br  |  |  |                       | Tiel  |  |                                    | <u></u>   |             |                |
| Urigilia                              | DENIN            | DICK   |  |  |                       | little  |  |                                    |   |             |                |
| A. R.                                 | KEND             | MUN  |  |  |                       |   |  | od a ston                          | <del>136. 1941 - 14</del>   | <del></del> |                |
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| PETROLI                               | EUM E            | ENGINE   | ER DIST. NO                                      | . 3  |                       |   | <u></u>  | Commission Conf                    | North Park  | Kara Maria  |                |
| Date                                  |                  |  |  |  |                       | Address                                       | 3 S 3 S  | THE DATE OF B                      | ार । अस्ति के जिल्लाका के<br>जिल्लाका के जिल्लाका के जिल<br>जिल्लाका के जिल्लाका के जिल्लाक | mg·3/t/t)   |                |
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