

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		5. LEASE DESIGNATION AND SERIAL NO. 14-03-0001-8200	
2. NAME OF OPERATOR Atlantic Richfield Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo-Ute Mtn.	
3. ADDRESS OF OPERATOR P.O. Box 7177, Farmington, New Mexico		7. UNIT AGREEMENT NAME Horseshoe Gallup Unit	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330' TEL. 457' TEL (Unit A) Sec. 6		8. FARM OR LEASE NAME Horseshoe Gallup Unit	
14. PERMIT NO.		9. WELL NO. 125	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR 5395' RAB 5408'		10. FIELD AND POOL, OR WILDCAT Horseshoe Gallup	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 6, T. 30N., R. 16W.	
		12. COUNTY OR PARISH San Juan	
		13. STATE N. M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

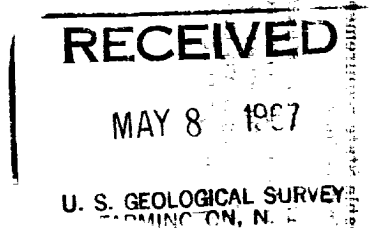
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	(Other) ☐

(Other) **Shut in Well**

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We propose to cease continuous operation of this well as recently uneconomical to operate. Well is producing 1 BWPD and 18 KWPD. We do expect to periodically test the well to detect any significant change in its producing capability. If this change occurs, the well will be returned to producing status.



18. I hereby certify that the foregoing is true and correct

SIGNED *J. J. Artman* TITLE Dir. Prod. Supv. DATE 5-2-67

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

UNITED STATES
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GEOLOGICAL SURVEY

SUNDRY NOTES AND REPORT ON WELLS

Use this form for reporting on wells in the United States and its possessions.

1. LOCATION OF WELL: B (see location sketch on back of this form) and C (see location sketch on back of this form).
2. ADDRESS OF OPERATOR:
3. NAME OF OPERATOR:
4. NAME OF WELL:

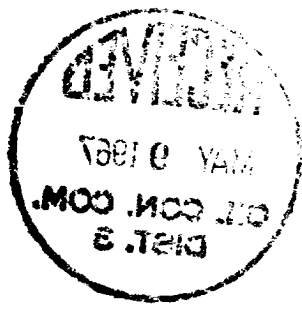
Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, in accordance with applicable Federal law and regulations. It is to be used by any State, on all lands in such State, pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by the local Federal office or State office.

Item 1: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 2: Proposals to abandon a well and subsequent reports of abandonment should include reasons for the abandonment (top and bottom) and the method of plugging (top and bottom) and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval for the abandonment.

U.S. GEOLOGICAL SURVEY
OFFICE OF THE DIRECTOR
WASHINGTON, D.C. 20508



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