

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other In-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

| 1a. TYPE OF WELL: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF078387                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|-----------------------|----------------------------------------------------------------------|------------------------------------|--------------------------------|------------------|------------------------------|-------------------------|------------------------------|--------------|---------|---------------|----------|-----|----------|-------|--------|---------|--|--------|-------|-------|--------|-------------|--|
| b. TYPE OF COMPLETION: NEW WELL <input type="checkbox"/> WORK OVER <input checked="" type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                   |                                                                      | 6. IF INDIAN, ALIOTTE OR TRIBE NAME _____                                               |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | 7. UNIT AGREEMENT NAME _____                                                            |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 990, Farmington, NM 87401                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | 8. FARM OR LEASE NAME<br>Howell D                                                       |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface 1650'N, 1650'E<br>At top prod. interval reported below<br>At total depth _____                                                                                                                                                                                                                                                                                                       |                                                                      | 9. WELL NO.<br>3 (OWWO)                                                                 |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 14. PERMIT NO. _____ DATE ISSUED _____                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | 10. FIELD AND POOL, OR WILDCAT<br>Blanco Mesa Verde                                     |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 15. DATE SPUDDED<br>W/O 07-18-75                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 31, T-31-N, R-8-W<br>N.M.P.M. |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 16. DATE T.D. REACHED<br>07-24-75                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | 12. COUNTY OR PARISH<br>San Juan                                                        |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 17. DATE COMPL. (Ready to prod.)<br>W/O 11-19-75                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 13. STATE<br>New Mexico                                                                 |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>6380' GL                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | 19. ELEV. CASINGHEAD _____                                                              |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 20. TOTAL DEPTH, MD & TVD<br>5879'                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | 21. PLUG BACK T.D., MD & TVD<br>5863'                                                   |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 22. IF MULTIPLE COMPLE., HOW MANY* _____                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS<br>CABLE TOOLS<br>0-5879                       |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>5071-5833' (MV)                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                                   |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>ES; GRI; Temp. Survey; IES; FDC-GR; Temp. Log; Temp. Survey                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | 27. WAS WELL CORED<br>No                                                                |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| <table border="1"><thead><tr><th>CASING SIZE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>9 5/8"</td><td>36#</td><td>279'</td><td>12 1/4"</td><td>150 sks</td><td></td></tr><tr><td>7"</td><td>20 &amp; 23#</td><td>4792'</td><td>8 3/4"</td><td>300 sks</td><td></td></tr><tr><td>4 1/2"</td><td>10.5#</td><td>5879'</td><td>6 1/4"</td><td>185 cu. ft.</td><td></td></tr></tbody></table> |                                                                      |                                                                                         |                         | CASING SIZE           | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                     | HOLE SIZE                      | CEMENTING RECORD | AMOUNT PULLED                | 9 5/8"                  | 36#                          | 279'         | 12 1/4" | 150 sks       |          | 7"  | 20 & 23# | 4792' | 8 3/4" | 300 sks |  | 4 1/2" | 10.5# | 5879' | 6 1/4" | 185 cu. ft. |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                                                                          | HOLE SIZE               | CEMENTING RECORD      | AMOUNT PULLED                                                        |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 36#                                                                  | 279'                                                                                    | 12 1/4"                 | 150 sks               |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 7"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20 & 23#                                                             | 4792'                                                                                   | 8 3/4"                  | 300 sks               |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10.5#                                                                | 5879'                                                                                   | 6 1/4"                  | 185 cu. ft.           |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| <table border="1"><thead><tr><th>SIZE</th><th>TOP (MD)</th><th>BOTTOM (MD)</th><th>SACKS CEMENT*</th><th>SCREEN (MD)</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                            |                                                                      |                                                                                         |                         | SIZE                  | TOP (MD)                                                             | BOTTOM (MD)                        | SACKS CEMENT*                  | SCREEN (MD)      |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOP (MD)                                                             | BOTTOM (MD)                                                                             | SACKS CEMENT*           | SCREEN (MD)           |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| <table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>2 3/8"</td><td>5770'</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                         |                         | SIZE                  | DEPTH SET (MD)                                                       | PACKER SET (MD)                    | 2 3/8"                         | 5770'            |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPTH SET (MD)                                                       | PACKER SET (MD)                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 2 3/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5770'                                                                |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 5071', 5080', 5100', 5116', 5183', 5200', 5226', 5234', 5246', 5278', 5312', 5322', 5332' with 1 shot per zone. 5355', 5474', 5482', 5490', 5512', 5522', 5538', 5566', 5575', 5585' with 1 shot per zone. 5662', 5676', 5699', 5718', 5749', 5772', 5788', 5805', 5833' with 1 shot per zone.                                                                                                                                                                                                 |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| <table border="1"><thead><tr><th>DEPTH INTERVAL (MD)</th><th>AMOUNT AND KIND OF MATERIAL USED</th></tr></thead><tbody><tr><td>5071-5332'</td><td>100,000# sand; 102,000 gal wtr</td></tr><tr><td>5355-5585'</td><td>74,000# sand; 75,516 gal wtr</td></tr><tr><td>5662-5833'</td><td>68,000# sand; 70,560 gal wtr</td></tr></tbody></table>                                                                                                                                                    |                                                                      |                                                                                         |                         | DEPTH INTERVAL (MD)   | AMOUNT AND KIND OF MATERIAL USED                                     | 5071-5332'                         | 100,000# sand; 102,000 gal wtr | 5355-5585'       | 74,000# sand; 75,516 gal wtr | 5662-5833'              | 68,000# sand; 70,560 gal wtr |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT AND KIND OF MATERIAL USED                                     |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 5071-5332'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100,000# sand; 102,000 gal wtr                                       |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 5355-5585'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 74,000# sand; 75,516 gal wtr                                         |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 5662-5833'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68,000# sand; 70,560 gal wtr                                         |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| <table border="1"><thead><tr><th>DATE FIRST PRODUCTION</th><th>PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)</th><th>WELL STATUS (Producing or shut-in)</th></tr></thead><tbody><tr><td></td><td>Flowing</td><td>Shut in</td></tr></tbody></table>                                                                                                                                                                                                                      |                                                                      |                                                                                         |                         | DATE FIRST PRODUCTION | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in) |                                | Flowing          | Shut in                      |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in)                                                      |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Flowing                                                              | Shut in                                                                                 |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| <table border="1"><thead><tr><th>DATE OF TEST</th><th>HOURS TESTED</th><th>CHOKE SIZE</th><th>PROD'N. FOR TEST PERIOD</th><th>OIL—BBL.</th><th>GAS—MCF.</th><th>WATER—BBL.</th><th>GAS-OIL RATIO</th></tr></thead><tbody><tr><td>W/O 11-19-75</td><td>3 hours</td><td>3/4" Variable</td><td></td><td>7.7</td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                  |                                                                      |                                                                                         |                         | DATE OF TEST          | HOURS TESTED                                                         | CHOKE SIZE                         | PROD'N. FOR TEST PERIOD        | OIL—BBL.         | GAS—MCF.                     | WATER—BBL.              | GAS-OIL RATIO                | W/O 11-19-75 | 3 hours | 3/4" Variable |          | 7.7 |          |       |        |         |  |        |       |       |        |             |  |
| DATE OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HOURS TESTED                                                         | CHOKE SIZE                                                                              | PROD'N. FOR TEST PERIOD | OIL—BBL.              | GAS—MCF.                                                             | WATER—BBL.                         | GAS-OIL RATIO                  |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| W/O 11-19-75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3 hours                                                              | 3/4" Variable                                                                           |                         | 7.7                   |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| <table border="1"><thead><tr><th>FLOW. TUBING PRESS.</th><th>CASING PRESSURE</th><th>CALCULATED 24-HOUR RATE</th><th>OIL—BBL.</th><th>GAS—MCF. /D</th><th>WATER—BBL.</th><th>OIL GRAVITY-API (CORR.)</th></tr></thead><tbody><tr><td>SI 295</td><td>SI 462</td><td></td><td></td><td>6493 AOF</td><td></td><td>37°</td></tr></tbody></table>                                                                                                                                                   |                                                                      |                                                                                         |                         | FLOW. TUBING PRESS.   | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE            | OIL—BBL.                       | GAS—MCF. /D      | WATER—BBL.                   | OIL GRAVITY-API (CORR.) | SI 295                       | SI 462       |         |               | 6493 AOF |     | 37°      |       |        |         |  |        |       |       |        |             |  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE                                                                 | OIL—BBL.                | GAS—MCF. /D           | WATER—BBL.                                                           | OIL GRAVITY-API (CORR.)            |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| SI 295                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SI 462                                                               |                                                                                         |                         | 6493 AOF              |                                                                      | 37°                                |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |
| SIGNED <u>D. G. Buices</u> TITLE <u>Drilling Clerk</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                         |                         |                       |                                                                      |                                    |                                |                  |                              |                         |                              |              |         |               |          |     |          |       |        |         |  |        |       |       |        |             |  |

\* (See Instructions and Spaces for Additional Data on Reverse Side)

OIL CON. COM.  
DIST. 3

DEC 8 1975

DATE December 3, 1975

Hardy and J. Goodwin

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Sacks Cemented": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES:                                                                                                                                                                                       |     |        | 38. GEOLOGIC MARKERS        |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------------|----------------|
| SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |     |        |                             |                |
| FORMATION                                                                                                                                                                                                          | TOP | BOTTOM | NAME                        | MEAS. DEPTH    |
|                                                                                                                                                                                                                    |     |        | TOP                         |                |
|                                                                                                                                                                                                                    |     |        | TRUE VERT. DEPTH            |                |
|                                                                                                                                                                                                                    |     |        | Mesa Verde<br>Point Lookout | 5048'<br>5466' |