

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Santa Fe
S. No. 679037
L. M. No. 27
31 M. R. S. M. H. M. P. M.
RECEIVED

APR 12 1952

U. S. GEOLOGICAL SURVEY
WELLSINGTON, N. M.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 8 52
19

2 Hala 990 XXX 990 XX 27
Well No. _____ is located _____ ft. from {N
SW 1/4 SW 1/4 Sec. 27 31-N 8-W N.M.P.M. } line and _____ ft. from {E
Blanco-Ledford Sec. No.) San Juan County (New Mexico) } line of sec. 27
Wagon

(Field)

(County or Subdivision)

- to be furnished (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sands are the Cliff House and the Point Lookout. Their respective tops are expected at about 4950 and 5600'.

Approximate casing program: 10-3/4" O.D. 175' cemented with 75 sacks
7" O.D. 4950' " " 175 "

Well will be drilled with rotary tools to top of Cliff House, approximately 4950', where 7" production string will be set. Pay sands will then be drilled with rotary using natural gas method to a total depth of approximately 5750'.

Well will then be shot with approximately 1800 quarts of nitro glycerine.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

SOUTHERN UNION GAS COMPANY

Company 1104 Burt Bldg., Dallas, Texas

Address.....

By Paul D
Van-Thompson

Manager, Exploration Dept.

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C. 20240

1	REPORT OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER DRIFT-OUT
2	REPORT OF INTENTION TO CHANGE TAP	SUBSEQUENT REPORT OF SHOCKING OR HOLDING
3	REPORT OF INTENTION TO TEST WATER	SUBSEQUENT REPORT OF WATER HOLDING
4	REPORT OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILL OR REPAIR
5	REPORT OF INTENTION TO SHOOT OR BOMB WELL	SUBSEQUENT REPORT OF ABANDONMENT
6	REPORT OF INTENTION TO FULL OR PARTIAL CAPPING	INTELLIGENCE WILL REPORT
7	REPORT OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECKING ONE OR MORE OF REPORT, NOTICE, OR OTHER)

[illegible]

The elevation of the derrick floor above the ground is _____ ft.

HOW TO GET TO

1. The following information was obtained from the original source of information and is being furnished to you for your information only. It is not to be used for any other purpose.

10-10-50

[illegible]

all will then be about 1000 miles by the end of 1960.

1 understand that this plan of work must receive approval from the Board of Directors and the Board of Directors must be notified of the results of the work.

REF ID: A623 494702

Company

134000 347100 0650 4000 1011

2297bBA

100-443887-100

Company Southern Union Gas Company

Lease 510 Well No. 8

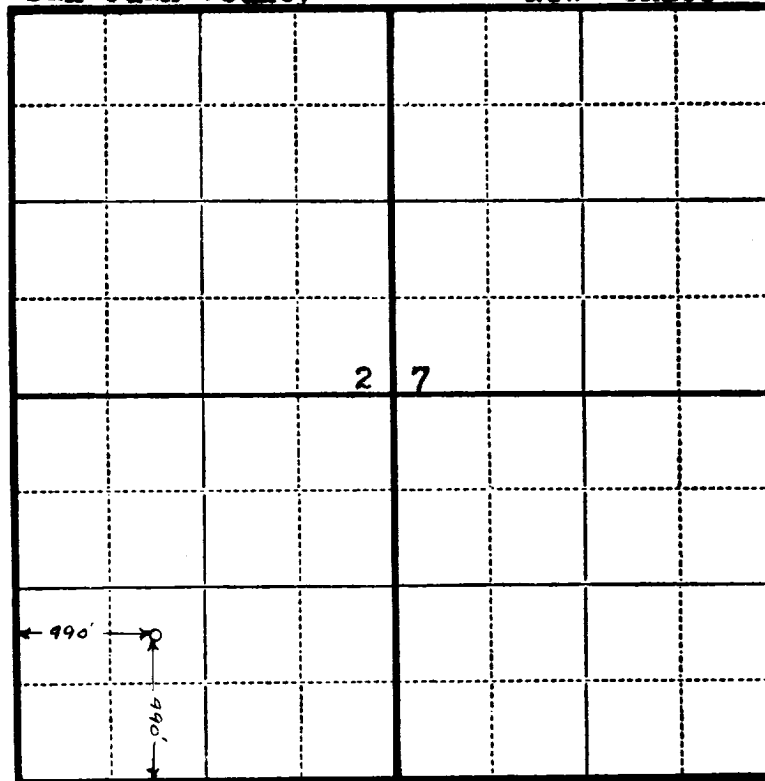
Sec. 27 T. 31 N., R. 8 W., N.M.P.

Location 990' from the South line and 990'
from the West line.



San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

A handwritten signature in cursive script that reads "Charles J. Finklea".

Seal:

Registered Professional **Charles J. Finklea**
Engineer and Land Surveyor. N. Mex. Reg. No. 1302

Surveyed November 6, 19 51