

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1650' FSL, 990' FWL, Sec. 29, T-31-N, R-8-W, NMPM

5. Lease Number
SF-078387

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Howell D #2

9. API Well No.
30-045-10268

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☒ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other -	

13. Describe Proposed or Completed Operations

12-1-94 MIRU. ND WH. NU BOP. TOOH w/163 jts tbq. Ran 6 5/8" csg scraper to 5025'. SDON.

12-2-94 TOOH w/6 5/8" csg scraper. TIH w/6 5/8" cmt retainer, set @ 5025'. PT tbq to 1200 psi, OK. Circ w/147 bbl wtr. PT csg to 500 psi, OK. Establish circ. Plug #1: pump 86 sx Class "B" cmt below cmt retainer, and 9 sx Class "B" cmt on top of cmt retainer to 4972'. TOOH. Perf 4 sqz holes @ 3434'. SDON.

12-5-94 Establish circ into perfs. TIH w/6 5/8" cmt retainer, set @ 3381'. Plug #2: pump 135 sx Class "B" cmt below cmt retainer, and 62 sx Class "B" cmt on top of cmt retainer to 3015'. TOOH to 2264'. Perf 4 sqz holes @ 2319'. Establish circ into perfs. Establish circ. Plug #3: w/cmt retainer @ 2264', pump 63 sx Class "B" cmt below cmt retainer and 21 sx Class "B" cmt on top of cmt retainer to 2140'. TOOH to 962'. Perf 4 sqz holes @ 1032'. POOH. SDON.

12-7-94 Set cmt retainer @ 962'. SDON.

12-8-94 Establish circ. Plug #4: pump 42 sx Class "B" cmt below cmt retainer, 6 sx Class "B" cmt above retainer, TOC @ 927. TOOH. Perf 2 sqz holes @ 341'. Attempt to circ. (Verbal approval to change procedure given by Mike Flaniken, BLM). Perf 2 sqz holes @ 290'. Establish circ down csg & out bradenhead. Plug #5: pump 99 sx Class "B" cmt from 0-290'. Circ 1 bbl cmt out bradenhead valve. SI. WOC. ND BOP. Cut off WH. Fill WH cellar & set dry hole marker w/59 sx Class "B" cmt RD. Well plugged & abandoned 12-6-94.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 12/12/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date APPROVED

NMOCD

DEC 16 1994
DISTRICT MANAGER

F. Loc. 1650/S; 990/W **Elev.** 6545GL **Spd.** 7/3/51 **Comp.** 8/29/51 **ID** 5745 **PB** _____
Casing 8-5/8 @ 291 **W** 150 **Sx. Int.** _____ **@** _____ **W** _____ **Sx. Pr.** 6-5/8 @ 5150 **W** 300 **Sx. T.** 2 **@** 5748
Csg. Perf. _____ **Prod. Stim.** _____
Shot 1200 qts 5205-5745
I.P. 6000 **MCF/D After** 6 **Hrs. Sic. P.** 1094 **PSI After** 15 **Days** GOR _____ **Grav.** _____ **1st Del.** 8/27/51 **Trans** EP

TOPS		NITD	X	Well Log	X	TEST DATA					
Kirtland		C-102		Plat	X	Schd.	PC	Q	PW	PD	D
Fruitland	3100	C-103		Electric Log	X						
Pictured Cliffs	3384	C-104	X	C-110	X		1056	2355	615	500	2652
Cliff House	5194	Remarks								528	2581
Menefee	5252										
Point Lookout	5642										
Mancos	5720										
Toelto											
Dakota											
Morrison											
Entrada											
Pcd	3171										

P _____ **Jan.** _____ **Feb.** _____ **Mar.** _____ **Apr.** _____ **May** _____ **June** _____ **July** _____ **Aug.** _____ **Sept.** _____ **Oct.** _____ **Nov.** _____ **Dec.** _____
Blanco **MV Co.** **San Juan** **s** 29 **T** 31N **R** 8W **U** L **Oper.** EPNG **Lsc.** Howell **No.** 2-D