Suprem Energy Co. Kunsaker # 2 NG 26-3/N-9W

FORMATION TOPS!

±-33î

1973

UNITED STATES

P.C. 3240

oil

well

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR

gas well

Supren Energy Corporation

below.) 1190'/E and 1400'/E AT SURFACE:

REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other)

See attachment.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

REPAIR WELL

AT TOTAL DEPTH: Same as above

Surf. 103/4" 26.90" H40 Set @ 213'.W/125 Sy. TOP OF CEMENT @ 4015' Budget Bureau No. 42-R1424 5. LEASE DEPARTMENT OF THE INTERIOR 3.7**. 078**304 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) 8. FARM OR LEASE NAME 9. WELL NO. 10. FIELD OR WILDCAT NAME 11. SEC., T., R., M., OR BLK. AND SURVEY OR 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 AREA Sec. 26, 7-318, 1-9/ 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: Sens as above 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6409 DP SUBSEQUENT REPORT OF: (NOTE: Report results of multiple completion or zone change on Form 9-330.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* This well was drilled and completed in June of 1953. well was then drilled with got to 5545' and complete le well. Tabing (2-3/8", 4.7# 3-55) was ren into th \_ Set @ \_\_\_ Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ 18. I hereby certify that the foregoing is true and correct Original Signed \_ TITLE AROA SUPERINTENDERNIE (This space for Federal or State office use) \_ DATE \_ \_\_ TITLE \_ AUG:21,1973