

COPY TO O.C.C.

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau 42-R358.3.
Approval expires 12-31-55.

Land Office **Santa Fe**
Lease No. **073387-A**
Unit **Kernaghan**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 25, 1953

Well No. 3 is located 990 ft. from [N] line and 1650 ft. from [E] line of sec. 29
NE Section 29 31N 8W N. M. P. M.
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6579 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well with rotary tools through the Mesaverde, drilling the pay with gas circulation, and to shoot the entire Mesaverde with two quarts of S.N.G per foot. Total Depth 5780'.

Casing Program:

9 5/8" at 160' with 125 sacks of regular cement circulated to surface.
7" at 5180' with 300 sacks of regular cement.

The E $\frac{1}{2}$ of Section 29 is dedicated to this well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company EL PASO NATURAL GAS COMPANY

Address BOX 997

FARMINGTON, NEW MEXICO

By [Signature]
Title Petroleum Engineer.



1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Treasury.

4. The fourth part is a report on the state of the Navy.

5. The fifth part is a report on the state of the Army.

6. The sixth part is a report on the state of the Commerce.

7. The seventh part is a report on the state of the Education.

8. The eighth part is a report on the state of the Agriculture.

9. The ninth part is a report on the state of the Manufacturing.

10. The tenth part is a report on the state of the Transportation.

11. The eleventh part is a report on the state of the Health.

12. The twelfth part is a report on the state of the Religion.

13. The thirteenth part is a report on the state of the Arts.

14. The fourteenth part is a report on the state of the Sciences.

15. The fifteenth part is a report on the state of the Literature.

16. The sixteenth part is a report on the state of the Music.

17. The seventeenth part is a report on the state of the Painting.

18.

19. The eighteenth part is a report on the state of the Sculpture.

20. The nineteenth part is a report on the state of the Architecture.

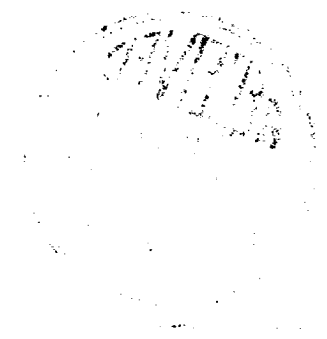
21. The twentieth part is a report on the state of the Gardening.

22. The twenty-first part is a report on the state of the Hunting.

23. The twenty-second part is a report on the state of the Fishing.

24. The twenty-third part is a report on the state of the Sports.

25.



26. The twenty-fourth part is a report on the state of the Games.

27. The twenty-fifth part is a report on the state of the Amusements.

28. The twenty-sixth part is a report on the state of the Festivals.

29. The twenty-seventh part is a report on the state of the Ceremonies.

30. The twenty-eighth part is a report on the state of the Customs.