Form	3160-5
(June	1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED			
Budget Bureau No.	1004-0135		
Bynires: March	1 1993		

Expires: March 31, 1993

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

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SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR I	PERMIT - " for suc	h proposals A TO		
	IN TRIPLICATE	PEVEN		7. If Unit or CA, Agreement Designation
1. Type of Well Oil X Gas Well Other 2. Name of Operator		OUL CON.	1999	San Juan 32-8 Unit 8. Well Name and No. SJ 32-8 Unit #15
Phillips Petroleum Company 3. Address and Telephone No.	on, NM 87401	505-599-3454	3	9. API Well No. 30-045-10457 10. Field and Pool, or exploratory Area
5525 Highway 64, NBU 3004, Farmingt 4. Location of Well (Footage, Sec., T., R., M., or Survey Des Unit M, 1190' FSL & 790' FWL Section 24, T31N, R8W		303 333 310	en e	Blanco Mesaverde 11. County or Parish, State San Juan, NM
12. CHECK APPROPRIATE BOX(s) TYPE OF SUBMISSION) TO INDICATE		REPORT, OF ACTION	OR OTHER DATA
Notice of Intent X Subsequent Report Final Abandonment Notice		Abandonment Recompletion Plugging Back Casing Repair Altering Casing OtherAdd pay and	stimulate	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
Describe Proposed or Completed Operations (Clearly state all give Subsurface locations and measured and true vert	pertinent details, and give	pertinent dates, including estimate and zones pertinent to this work.	ted date of startin	

See the attached for details of the procedure used to add pay and stimulate the Lewis Shale interval

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14. I hereby certify that the foregoing is true and correct Signed	Title	Regulatory Assistant	— Date —	6/8/99
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title		—— Date -	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



within the existing Mesaverde formation.

San Juan 32-8 Unit #15 SF-080854; Unit M, 1190' FSL & 790' FWL Section 24, T31N, R8W; San Juan County, New Mexico

Procedure used to perf & stimulate the Lewis Shale interval in the existing Mesaverde formation.

5/27/99

MIRU Key Energy Rig #40. Killed well. ND WH & NU BOPs. PT – OK. GIH & tagged PBTD @ 5808'. COOH w/tubing. RIH w/bit & scraper to 5194'. COOH. RIH w/5-1/2" CIBP & set @ 5150'. Load hole w/water & PT casing to 500 psi - 30 min. OK. COOH. RIH & logged GR/CCL/CBL from 5150' to surface. Good cement across Lewis Shale interval. TOC @ 3960'. GIH & perforated Lewis Shale interval @ 1 spf @ .38" 120 degree phased holes as follows (Huerfanito Bentonite not present, equivalent stratigraphic depth is 4114'):

4333' - 4336' (3');	4344' - 4347' (3);	4374' - 4377' (3');	4388' - 4391' (3');
4496' - 4499' (3');	4563' - 4566' (3');	4575' - 4578' (3');	4644' - 4647' (3');
4661' - 4664' (3');	4729' - 4732' (3');	4971' - 4974' (3');	5006' - 5009' (3') 36 Total Holes

RIH w/5-1/2" FB packer & set @ 4141'. RU to acidize perfs. Pumped 1000 gal of 15% HCL & ballsealers. Released packer & knocked balls off. COOH w/packer. RU to frac. RIH & set 5-1/2" FB P @ 4075'. PT - OK. NU flowback equipment. Pumped 70,559 gal 60 Quality N2 30# X-link Borate foam w/202,820 # 20/40 Brady sand. Total N2 - 885,000, total fluid to recover 796 bbls. ATR - 40 bpm & ATP - 3200 psi. Flowed back immediately on 1/4" & 1/2" chokes for a total of 43-1/2 hrs.

Released packer & COOH laying down frac string. RIH w/2-3/8" 4.7# tubing. Tagged sand @ 4990'. Cleaned out fill to CIBP @ 5150'. RIH & landed tbg @ 4980' with "F" nipple set @ 4947'. (perforated interval @ 4333' - 5009'). ND BOPs & NU WH. PT - Ok. RD & released rig 6/3/99. Turned well over to production department.