Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

	Expires:	March 31,	1993
5.	Lease Designa	tion and Seri	ial No.

SF-079029

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill  Use "APPLICATION FOR	6. If Indian, Allottee or Tribe Name			
SUBMIT	7. If Unit or CA, Agreement Designation			
1. Type of Well Oil Well Well Other	San Juan 32-8 Unit			
2. Name of Operator Phillips Petroleum Company	SJ 32-8 Unit #11			
<ol> <li>Address and Telephone No.</li> <li>5525 Highway 64, NBU 3004, Fa</li> </ol>	9. API Well No. 30-045-10575			
4. Location of Well (Footage, Sec., T., R., M., or Survey De	10. Field and Pool, or exploratory Area			
Unit G, 1650' FNL & 1650' FE Section 21, T31N, R8W	Blanco Mesaverde			
		11. County or Parish, State San Juan, NM		
12. CHECK APPROPRIATE BOX(s	) TO INDICATE NATURE OF NOTICE, REPORT, (			
TYPE OF SUBMISSION				
Notice of Intent	Abandonment	Change of Plans		
X Subsequent Report	Recompletion	New Construction		
Company to the second s	Plugging Back Casing Repair	Non-Routine Fracturing Water Shut-Off		
Final Abandonment Notice	Altering Casing	Conversion to Injection		
	X OtherAcidize well	Dispose Water (Note: Report results of multiple completion on Well		
3. Describe Proposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimated date of starting	Completion of Recompletion Report and Los form		
1/24/97 MIRU Big A #18. ND WH & NU BOPs. Test. COOH w/2-3/8" Eue 8rd tubing. RIH w/bit & scraper & workstring. C/O fill. COOH. RIH w/2-3/8" tbg and set @ 5860'. RU BJ and pumped 1000 gal of 15% HCl acid across perfs. RD BJ. POOH to 4300'. Pumped 5 bbls of 2% KCl water down casing. COOH w/tubing. RU Baker 2-3/8" bailer. Cleaned out with bailer. COOH. RIH w/2-3/8" Eue 8rd tubing production string & set @ 5869'. ND BOPs & NU WH. Pull BP valve & swabbed well. RD & released rig 1/29/97. Turned well over to production.				
		RECEIVED  97 FEB -3 PH 2: 18  070 FARLINGTON, INIT		
14. I hereby certify that the foregoing is true and correct Signed Albert Cliff (This space for Federal or State office use)	Title Regulatory Assistant	ACCEPTED FOR RECORD		
Approved by	Title	Date EB 0 4 1997		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United Annual Property and Prope W M