

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other Instructions on re-
verse side)

Form approved
Budget Bureau No. 42-R1121.
5. LEASE DESIGNATION AND SERIAL NO.

SE 078336 R

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-2" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 920, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1190 N, 1190/E, Sec. 20, T31N, R9W

7. UNIT AGREEMENT NAME

8. FIRM OR LEASE NAME

Barrett

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

NE 20-31-9

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, GR, etc.)

6276' GR

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Repair Pump

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/16/74 Pulled Rods. Unseated tubing and took off one joint and ran 12' pup, 5429.43 @5439.43'. Ran (73) 3/4" rods and two ponies (10', 4'). Ran (145) 5/8" rods. Anchor @5401', SN @5400'

RECEIVED

JUL 16 1974

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

RECEIVED

JUL 18 1974

OIL CON. COM.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Production Engineer

DATE

7-16-74

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side