

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

990' FNL, 990' FEL, Sec. 19, T-31-N, R-8-W, NMPM

5. Lease Number

SF-078511

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number

Quinn #4

9. API Well No.

30-045-10603

10. Field and Pool

Blanco Mesaverde

11. County and State

San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

| | | |
|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Tubing repair | |

13. Describe Proposed or Completed Operations

5-15-97 MIRU. SDON.
 5-16-97 TOO H w/pump & 221 5/8" rods. ND WH. NU BOP. TIH, tag fill @ 5787'. TOO H. SDON.
 5-19-97 Blow well & CO. SDON.
 5-20-97 Blow well & CO. TIH w/196 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5833'. ND BOP
 NU WH. SDON.
 5-21-97 TIH w/229 5/8" rods & pump. RD. Rig released.
 6-3-97 MIRU. TOO H w/229 5/8" rods & pump. ND WH. NU BOP. TIH, tag fill @ 5859'. TOO H.
 Blow well & CO. SDON.
 6-4-97 TIH w/193 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5801'. ND BOP. NU WH. TIH
 w/228 5/8" rods & pump. Load hole. PT pump to 500 psi, OK. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature]

Title Regulatory Administrator Date 6/22/97

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date JUL 02 1997

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICE

NMCOO