## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

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IFACE

St\_078511

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

CHNDRY	NOTICES	AND	REPORTS	ΛN	WFIIC
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(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

gas well Xwell

2. NAME OF OPERATOR <u> Union Texas Petroleum Corporation</u>

3. ADDRESS OF OPERATOR

other

Post Office Box 808, Farmington, NM 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17

AT SURFACE: 990' FSL & 990' FWL

AT TOP PROD. INTERVAL: AT TOTAL DEPTH:

Same as above Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

10. FIELD OR WILDCAT NAME Blanco Mesaverde

Quinn

9. WELL NO.

#5

11. SEC., T., R., M., OR BLK. AND SURVEY OR

<u>Sec. 18, T-31N, R8W, N.M.P.M.</u> 12. COUNTY OR PARISH 13. STATE

New Mexico San Juan

14. API NO.

15. ELEXATIONS (SHOW DF, KDB, AND WD) DF

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON\* (other)

SUBSEQUENT REPORT OF:

(NOTE≨ Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

T.O.H. w/2-3/8" tubing and Baker E.G.J. Packer. Clean out 5-12-83 well to T.D. Ran 2-3/8" tubing and landed at 5316'. Ran pump and rods and S.I. waiting on pumping unit.

Subsurface Safety Valve: Manu. and Type \_ Set @ \_\_\_ 18. I hereby certify that the foregoing is true and correct TITLE Field Oper. Mgr. DATE 5-17-83 SIGNED (This space for Federal or State office use)

APPROVED BY. 

MAY 25 1983

\*See Instructions on Reverse Side



