

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                 |  |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF-078508-A                      |
| 2. NAME OF OPERATOR<br>Union Texas Petroleum                                                                                                                    |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>N/A                             |
| 3. ADDRESS OF OPERATOR<br>375 U.S. Highway 64, Farmington, New Mexico 87401                                                                                     |  | 7. UNIT AGREEMENT NAME<br>N/A                                           |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1650' FNL & 990' FEL |  | 8. FARM OR LEASE NAME<br>TEEL                                           |
| 14. PERMIT NO.                                                                                                                                                  |  | 9. WELL NO.<br>1                                                        |
| 15. ELEVATIONS (Show whether DF, RT, OR, etc.)                                                                                                                  |  | 10. FIELD AND POOL, OR WILDCAT<br>Blanco Mesaverde                      |
|                                                                                                                                                                 |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Section 13-T31N-R9W |
|                                                                                                                                                                 |  | 12. COUNTY OR PARISH<br>San Juan                                        |
|                                                                                                                                                                 |  | 13. STATE<br>NM                                                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                                     |                                          |
|----------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>                          | (Other) <input type="checkbox"/>         |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Additional pay was opened up in the Mesaverde as follows:

1. Set BP @ 5198'.
2. Run neutron log (5198'-4400', 3000'-2500'), run bond log (5198'-4400'), good bond to 4765'. Test casing to 2500 psi - Ok.
3. Perforate 1 JSPF, 0.30" holes, 35 total @ 4832', 36', 40', 44', 48', 52', 56', 60', 64', 68', 72', 76', 80', 4906', 16', 18', 28', 35', 64', 70', 76', 98', 5032', 36', 98', 5102', 06', 10', 18', 22', 34', 50', 60', 67', 69'.
4. Acidize with 4300 gals 15% HCL. Frac with 107,000# 20/40 sand in 103,000 gals 2% KCL slick water.
5. Clean up, drill out BP. Clean out to PBTD of 5393'.
6. Run 2-3/8", 4.7# to 5103', SN at 5083'.

RECEIVED  
NOV 25 1987  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

|                               |                                 |                        |
|-------------------------------|---------------------------------|------------------------|
| SIGNED <u>Robert C. Frank</u> | TITLE <u>Permit Coordinator</u> | DATE <u>11/18/1987</u> |
|-------------------------------|---------------------------------|------------------------|

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NOV 24 1987

FARMINGTON RESOURCE AREA

BY KD

\*See Instructions on Reverse Side