## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|   | Commissio<br>Lodge |                                       | Corporation          | n                           |   | May 27, 1953       |                     |  |
|---|--------------------|---------------------------------------|----------------------|-----------------------------|---|--------------------|---------------------|--|
|   | , NEW M            |                                       | (Place)<br>OMMISSION |                             |   | X                  |                     |  |
| Vou ar  | e hereby i         | notified                              | that it is our i     | intention to commence the   | (Drilling) (Recompletion  | a) of a well to be | known as            |  |
|   | x <b>d.co</b> St   | ate                                   | Lease B-10           | 603                         | or Operator)<br>., Well No  | , in N/2           | Sec. 16 The well is |  |
| ted   | 9 <b>90</b>        |                                       | frat from the        | Morth                       |   | line and 9         | feet from the       |  |
|   | est                |                                       |                      | line of Section             | 16 <sub>T</sub> 31  | , R9               | , NMPM.             |  |
| VE LO   | CATION             |                                       | SECTION LI           | <sub>vel</sub> San Juan     | Pool,   | San Juan           | County              |  |
|   |                    |                                       |                      | If State Land the Oil ar    | nd Gas Lease is NoB-  | 10603              |                     |  |
|   | 1                  |                                       |                      |                             |   |                    |                     |  |
| D   | C                  | В                                     | o A                  | Address                     |   | to a               | haver               |  |
|   |                    |                                       | 0                    | We propose to drill well    | with drilling equipment as  | s follows:         | tery                |  |
| E   | F                  | G                                     | Н                    | C-1                         | bond is Beaver lodg   | e Oil Corpo        | ation maintain      |  |
|   |                    |                                       |                      | the status of plugging      | blanket bon   | 1                  |                     |  |
| L K J I Drilling Contractor McConnell rilling ( |                    |                                       |                      |                             |   | rilling Ocs        | any / Cil           |  |
| L   | K                  | J                                     | 1 1                  | Drilling Contractor         | Parmington.   | New Moxico         | The Control of the  |  |
|   | <u>-</u>           |                                       |                      |                             |   |                    | 1                   |  |
| М   | N                  | Ο                                     | P                    | We intend to complete       | 75  | a Verde for        | ration              |  |
|   |                    |                                       | _                    | formation at an approx      | rimate depth of 470   | 0                  | feet.               |  |
|   |                    |                                       |                      |                             | PROGRAM   |                    |                     |  |
| We pre  | opose to u         | se the                                | following strings    | of Casing and to cement t   | hem as indicated:   |                    |                     |  |
| Size  | of Hole            | İ                                     | Size of Casing       | Weight per Foot             | New or Second Hand  | Depth              | Sacks Cement        |  |
| 13-3/4  |                    |                                       | 10-3/4               | 32.75                       | New   | 200                | 75 if necessary     |  |
| 8-3/4   |                    |                                       | 7                    | 23                          | New   | L250               | 200                 |  |
|   |                    |                                       |                      |                             |   |                    |                     |  |
|   |                    |                                       |                      |                             |   |                    |                     |  |
|   |                    |                                       |                      | advisable we will notify yo |   |                    |                     |  |
| ADDI  | TIONAL             | INFO                                  | RMATION (If          | recompletion give full de   | etails of proposed plan of  | work.)             |                     |  |
| nia w   | ell to             | he o                                  | hrillad by           | rotary to the to            | of the Cliff Ho   | use Sand zo        | ne where 7" casing  |  |
|   | e set.             | ias                                   | drillin              | equipment will th           | en be used to tr  | ill to the         | top of Mancos shal  |  |
|   |                    |                                       |                      |                             |   |                    |                     |  |
|   |                    |                                       | 5-2                  | 9 , 19.53                   | Sincerely yours,  |                    |                     |  |
| proved<br>cept as                               | follows:           | · · · · · · · · · · · · · · · · · · · |                      | /, 19                       | Beaver gdge   | oil Corpora        | tion                |  |
|   |                    |                                       |                      |                             | 4   | (Company or One    | page of             |  |
|   |                    |                                       |                      |                             | By Jue  | w A                | 1010                |  |
|   |                    |                                       |                      |                             | Position Gene V.  | liewett, Vi        | ce President        |  |
|   | OIL C              | ONSE                                  | RVATION CO           | MMISSION                    | Send Communications regarding well to Name Beaver Lodge Oil Corporation |                    |                     |  |
|   | (C114              | eill                                  | C C/x                | mld                         |   |                    |                     |  |
|   | <                  | - }                                   |                      | 4.75                        |   |                    | merce Building      |  |
| le  | _                  | ر                                     |                      | - , <del>/ -</del><br>      | Dallas  | l, Texas           |                     |  |

| ase Alle       | en   | ••••        | v                       | Vell No.          | 1          | •                 |                      |
|----------------|--|-------------|-------------------------|-------------------|------------|-------------------|----------------------|
| . 16           | , T. 31 N.                                       | , F         | 9 W.                    | N.M.              | P.M.       | •                 |                      |
| 9901           | from the N                                       | orth li     | ne and                  | 9901              | from t     | he                |                      |
|                | line.  |             |                         |                   |            |                   |                      |
| evation        |  |             | •••••                   | *******           |            | ••                |                      |
|                |  |             |                         |                   |            |                   |                      |
| San Juan (     | County   |             | New Me                  | xico              | ,          | 1                 |                      |
|                |  |             |                         | ,000              |            | 1                 |                      |
|                | <u> </u>   |             |                         | 6)                |            | 1                 |                      |
|                |  |             |                         | <b>6</b>          | 990'       |                   |                      |
|                |  |             |                         |                   |            |                   |                      |
|                |  |             |                         | <u> </u>          |            |                   |                      |
|                |  | 人           |                         |                   |            |                   |                      |
|                |  | (16)—       |                         |                   |            | 1                 |                      |
|                |  |             |                         |                   |            |                   |                      |
|                |  |             |                         |                   |            |                   |                      |
|                | <del>                                     </del> |             |                         | <u> </u>          |            | 1                 |                      |
|                |  |             |                         |                   |            | N                 |                      |
|                |  |             |                         |                   |            | -1   '            | * •                  |
|                |  |             |                         |                   |            |                   |                      |
| ile—4 inches e | qual 1 mile.                                     |             |                         |                   |            |                   |                      |
| actual surveys | that the above                                   | r under n   | ny supervi              | sion and          | l that the | 5<br><del>2</del> |                      |
| ne are true an | d correct to the                                 | e best of 1 | my knowle               | edge and          | belief.    |                   |                      |
|                | 2.1  | orles       | e                       | )<br>Historia     | Lu         |                   |                      |
| al:            | F  | Register    | ed Profess<br>nd Land S | ional<br>Surveyor |            |                   | J. Finkl<br>g. No. 1 |

| OIL CONSERVATI        | ON COMMIS        | SION         |  |  |  |  |
|-----------------------|------------------|--------------|--|--|--|--|
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|                       |                  | THE PARTY IN |  |  |  |  |