| NO. OF COPIES RECEIVED   | 3         |  | Form C-103 Supersedes Old C-102 and C-103 |                                      |                 |              |  |
|--|-----------|--|---|--------------------------------------|-----------------|--------------|--|
| SANTA FE   | 17        | NEW MEXICO   | NEW MEXICO OIL CONSERVATION COMMISSION    |                                      |                 |              |  |
| FILE   | 11        | 7  |   |                                      |                 |              |  |
| U.S.G.S.   |           |  | *   |                                      |                 |              | 5a. Indicate Type of Lease             |
| LAND OFFICE  |           |  |   |                                      |                 |              | state Federal Fee                      |
| OPERATOR   | /         |  |   |                                      |                 |              | 5. State Oil & Gas Lease No.           |
|  | C1 15 15  |  |   |                                      | <del></del>     | ·            |  |
| (DO NOT USE THIS F   | SUNI      | ORY NOTICES AND REF<br>PROPOSALS TO DRILL OR TO DEE!<br>ATION FOR PERMIT - " (FORM C | ORISON                                    | WELLS ACK TO A DIFFERE H PROPOSALS.) | NT RESERVOIR.   |              | 7. Unit Agreement Name                 |
|  |           | OTHER-   |   |                                      |                 |              | San Juan 32-9 Unit                     |
| 2. Name of Operator  |           |  |   |                                      |                 | <del></del>  | 8. Farm or Lease Name                  |
| El Paso Nat  | ural C    | as Company   | •   |                                      |                 |              | San Juan 32-9 Unit                     |
| 3. Address of Operator   |           |  |   |                                      |                 |              | 9. Well No.                            |
| PO Box 990, Farmington, NM 87401   |           |  |   |                                      |                 |              | 15                                     |
| 4. Location of Well  UNIT LETTER I, 1650 FEET FROM THE SOUTH LINE AND 990 FEET FROM  |           |  |   |                                      |                 |              | 10. Field and Pool, or Wildcat         |
| UNIT LETTER  |           | TOOU FEET FROM THE   | South                                     | LINE AND                             | 990 F           | EET FROM     | Blanco Mesa Verde                      |
| West   | LINE, SEC | 9<br>TION TOWNSH   | 311                                       | RANGE                                | 9W              | NМРМ.        |  |
| mmmmm  | 7777      | 15. Elevation (S   | how whether                               | DF, RT, GR, etc                      | .)              | ,            | 12. County                             |
|  |           |  | 6659'GL                                   |                                      |                 |              | San Juan                               |
| 16.  | Chec      | Appropriate Box To   |   | ature of Noti                        | ice, Report     | or Oth       | •                                      |
| NOTI   |           | INTENTION TO:  |   | ••                                   | -               |              | REPORT OF:                             |
| _  | _,        |  |   |                                      |                 | <u></u>      | FREILE                                 |
| PERFORM REMEDIAL WORK  |           | PLUG AND A   | BANDON                                    | REMEDIAL WORK                        |                 |              | ALTER MY CASING                        |
| TEMPORARILY ABANDON  | =         |  |   | COMMENCE DRIL                        |                 | ⊬// ˈ        | PEUG AND ABANDONMENT                   |
| PULL OR ALTER CASING   |           | CHANGE PLA   | NS  | CASING TEST AN                       | D CEMENT JQB    |              | A - 1974                               |
| OTHER Squeeze, Ca  |           |  | X   | OTHER                                | ·····           |              | ON. COM.                               |
| 17. Describe Proposed or C<br>work) SEE RULE 1103.   | ompleted  | Operations (Clearly state all  | pertinent deta                            | ils, and give per                    | tinent dates, i | nc luding    | estimated date I starting any proposed |
| •  |           | se production it is a  | alanned to                                | workover                             | and resti       | mulate       | this well in the                       |
| In order to increase production it is planned to workover and restimulate this well in the following manner:                         |           |  |   |                                      |                 |              |  |
| Pull tubing, set a drillable bridge plug near the bottom of the 7" casing and pressure test to                                       |           |  |   |                                      |                 |              |  |
| 1000 psi.  |           |  |   |                                      |                 |              |  |
| If tubing is stuck, cut off tubing approximately 100' below the 7" casing shoe, set a drillable                                      |           |  |   |                                      |                 |              |  |
| cement retainer near the bottom of the 7" casing, squeeze the open hole with approximately   |           |  |   |                                      |                 |              |  |
| 150 sks. of cement.  |           |  |   |                                      |                 |              |  |
|  |           |  | z i                                       |                                      |                 |              |  |
| Pressure test the 7" casing to 1000 psi.  Isolate and squeeze cement any leaks. If leaks are squeezed near the base of the Ojo Alamo |           |  |   |                                      |                 |              |  |
| formation, no additional block squeeze of the 7" annulus is planned.   |           |  |   |                                      |                 |              |  |
|  |           | -  |   |                                      | -               |              | e two squeeze holes                    |
|  |           | Ojo Alamo formatio   |   |                                      |                 |              | •                                      |
| 125 sks. of  |           | •  | ni and bit                                | ck squeeze                           | tile / ai       | murus        | with approximatery                     |
|  |           |  | thormico                                  | aidomaok                             | and radri       | 11 to ar     | annovimetaly 6195'                     |
|  |           | conditions permit, o   |   |                                      |                 | -            | - · ·                                  |
|  | _         | of 4 1/2" production   |   |                                      |                 |              |  |
| / casing s   | noe.      | Selectively perforate  | s and san                                 | u-water ira                          | icture the      | wesa         | verue formation.                       |
| 18. I hereby certify that the  | informat  | on above is true and complete  | to the best o                             | f my knowledge                       | and belief.     | <u> </u>     |  |
| A G  | ' yh      |  |   | ,                                    |                 |              |  |
| SIGNED /-  | · 1/      | Maco   | TITLE                                     | Drilling (                           | <u> </u>        |              | DATE October 2, 1974                   |
| Original Sign  | ed by     | A. R. Kendrick   | PETROLI                                   | CUM ENGINEE                          | R DIST. N       | io. <b>3</b> | OCT 4 - 1974                           |
| APPROVED BY  |           |  |   |                                      |                 |              | ************************************** |

CONDITIONS OF APPROVAL, IF ANY: