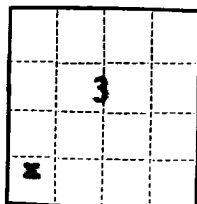


3 - USGS
2 - NMOC ✓
1 - L. G. Truby
1 - File

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **87-079029**
Unit **32-8**
14-08-001-446

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 17, 1957

Well No. **19-3** is located **1100** ft. from **S** line and **800** ft. from **W** line of sec. **3**

SW/4 SW/4 Sec. 3 **31 North** **8 West** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Blanco Mesa Verde **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~ungraded ground~~ **ungraded ground** above sea level is **6690** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spotted 3-21-57. Set 182' of 10-3/4" casing @ 196', cemented w/230 sx reg w/ 2% CaCl. Casing tested O.K..

Set 3887.40' of 7-5/8" casing @ 3900', cemented w/150 sx 8% gal & 50 sx reg. Casing tested O.K..

Set 2305.26' of 5-1/2" liner @ 6100', Burns Liner Hanger @ 3794.74, cemented w/150 sx reg. Spotted 50 sx reg @ top of liner. Squashed 35 sx into cementation set lead seal. Press held @ 2500#.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations can be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **405 1/2 West Broadway**

Farmington, New Mexico

By **Original signed by T. A. Degan**

Title **T. A. Degan**
Assistant Division Manager

