

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

Farmington, New Mexico  
(Place)

August 20, 1956  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as  
**El Paso Natural Gas Company**

(Company or Operator)

**San Juan 32-9 Unit**  
(Lease)

**47**

**M**

, Well No. ...., in ...., The well is

(Unit)

located **1090** feet from the **South** line and **890** feet from the

**West**

Line of Section **4**

**31N**

**R. 9W**

**NMPM.**

(GIVE LOCATION FROM SECTION LINE)

**Blanco**

Pool,

**San Juan**

County

If State Land the Oil and Gas Lease is No.....

If patented land the owner is.....

Address.....

We propose to drill well with drilling equipment as follows: **Rotary tools, using gas circulation to drill from the Lewis thru the Mesa Verde form.**

The status of plugging bond is..... **Statewide**

Drilling Contractor ..... **Carroll Rig #6**  
**Claude Carroll Drilling**

We intend to complete this well in the **Mesa Verde**  
formation at an approximate depth of **5910'**

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>15"</b>	<b>10 3/4"</b>	<b>32.75#</b>	<b>New</b>	<b>170'</b>	<b>125</b>
<b>9 5/8"</b>	<b>7 5/8"</b>	<b>26.4#</b>	<b>New</b>	<b>3730'</b>	<b>250</b>
<b>6 3/4"</b>	<b>5 1/2"</b>	<b>15.5#</b>	<b>New</b>	<b>5910'</b>	<b>150</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.) **Possible productive zones in the Mesa Verde will be perforated and fractured. The W/2 of Sec. 4 is dedicated to this well. SF 080133, Lot 3, S/2 NW, N/2SW. Fee Albuquerque Assoc. Lot 4, SWSW. SF 080875 SWSW.**

Approved.....  
Except as follows:

Sincerely yours,

**El Paso Natural Gas Company**  
(Company or Operator)

By **R. J. Coal**  
**Petroleum Engineer**

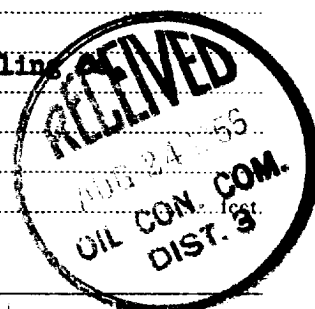
Position.....  
Send Communications regarding well to

Name..... **R. J. Coal**

Address..... **Box 997, Farmington, N.M.**

OIL CONSERVATION COMMISSION

By **E. J. Coal**



## WELL LOCATION AND/OR GAS PRORATION PLAT

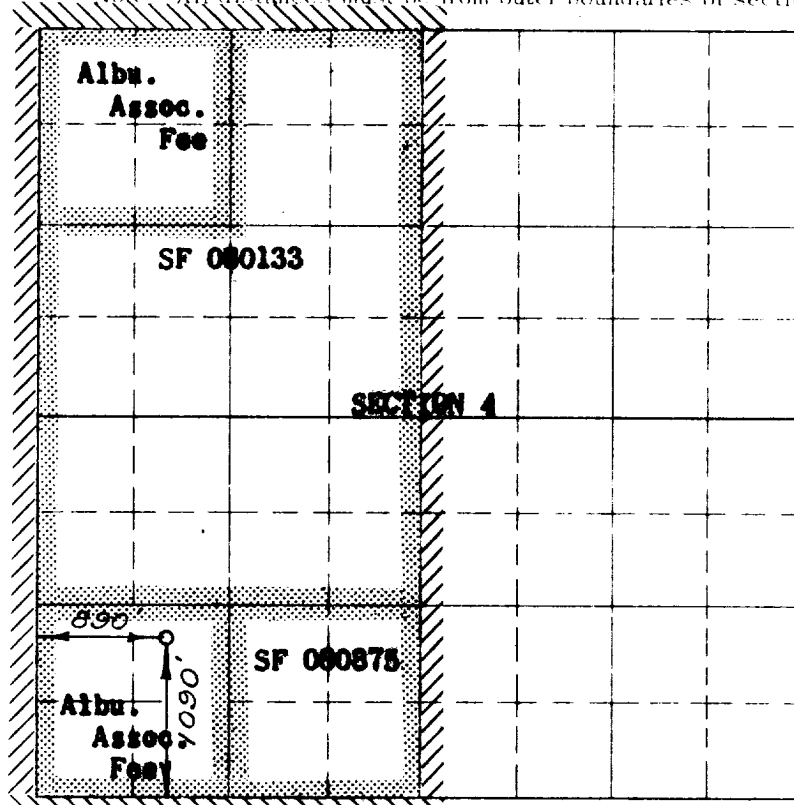
DATE MAY 4, 1956OPERATOR EL PASO NATURAL GAS COMPANY LEASE SAN JUAN 32-9 UNIT FEE LANDWELL NO. 47 SECTION 4 TOWNSHIP 31 N RANGE 9 N NMPMLOCATED 1090 FEET FROM SOUTH LINE 890 FEET FROM WEST LINESAN JUAN

COUNTY, NEW MEXICO

OIL ELEVATION 6588NAME OF LAND OWNERSHIP MESA VERDE ACRES BLANCO FEET PATH RAILROAD 320.8

(1880 PLAT)

Note: All distances must be from outer boundaries of section.



Scale 1 inch equal 1 mile



NOTE

This section of form is to be used for gas wells only

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Date Surveyed MAY 2, 1956

Registered Professional Engineer and/or Land Surveyor

1. Is this well a Dual Comp.

Yes \_\_\_\_\_ No X

2. If the answer to Question 1

is yes, are there any other dually completed wells within the dedicated acreage.

Yes \_\_\_\_\_ No \_\_\_\_\_

Name Original Signed D. L. EllsworthPosition Petroleum EngineerRepresenting El Paso Natural Gas Co.Address Box 997, Farmington, N.M.

<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
No. Copies Received <u>6</u>		
<b>DISTRIBUTION</b>		
	NO. FURNISHED	
Operator	<u>2</u>	
Santa Fe	<u>1</u>	
Proration Office		
State Land Office		
U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>