

## UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

P. O. Bex 965 Farmington, New Mexico

May 18, 1955



El Paso Natural das Company Box 997 Farmington, New Mexico

> Re: Santa Fe 078509 11-08-001-569

## Gentlemen:

Receipt is acknowledged of your "Notice of Intention to Drill" dated May 17, 1955 covering your well No. 33 San Juan 32-9 Unit in SW2 sec. 6, T. 31 No., R. 9 Wo, H. M. P. Mo, San Juan County, New Mexico, Blanco pool.

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 1912, a copy of which will be sent to you on request, and subject to the following conditions:

- 1. Drilling operations so authorised are subject to the attached sheet for general conditions of approval.
- 2. Furnish copies of all logs.

Very truly yours,

(Orig. Sgd.) A. P. KLEEMAN

A. P. Kleeman Acting District Engineer

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War in Alberta



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Sent  | a Te |        |
|-------------|-------|------|--------|
| Lease No.   |       |      | -9 Uni |
| Unit San    | Juan  | 32-9 | Uni    |
|             | 100-8 |      |        |

|  | SUNDRY NOTIC   | ES AN          | D REPO                               | RTS ON WEI   | LLS               |  |             |                                  |  |               |              |  |
|--|--|----------------|--------------------------------------|--|-------------------|--|-------------|----------------------------------|--|---------------|--------------|--|
| NOTICE OF I                                | NTENTION TO DRILL  | X              | SUBSEQUENT RE                        | PORT OF WATER SHUT-OFF   |                   |  |             |                                  |  |               |              |  |
| NOTICE OF I                                | NTENTION TO CHANGE PLANS                                     |                | SUBSEQUENT RE                        | PORT OF SHOOTING OR ACID   | IZING             |  |             |                                  |  |               |              |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF |  |                | SUBSEQUENT REPORT OF ALTERING CASING |  |                   |  |             |                                  |  |               |              |  |
|  |  |                |                                      |  |                   |  | NOTICE OF I | NTENTION TO PULL OR ALTER CASING |  | SUPPLEMENTARY | WELL HISTORY |  |
|  |  |                |                                      |  |                   |  | NOTICE OF I | NTENTION TO ABANDON WELL         |  |               |              |  |
|  | (INDICATE ABOVE BY CH  | IECK MARK NAT  | URE OF REPORT, N                     | OTICE, OR OTHER DATA)  |                   |  |             |                                  |  |               |              |  |
|  |  |                |                                      | May 17,  | , 19. <b>5</b>    |  |             |                                  |  |               |              |  |
| ell No                                     | 33 is located 1180   | ft. from {     | S line and $1$                       | 090 ft. from \(\begin{array}{c} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ine of sec.6      |  |             |                                  |  |               |              |  |
| W Sect                                     |  | 9              | V I                                  | NPM .  |                   |  |             |                                  |  |               |              |  |
| (⅓ Se                                      | c. and Sec. No.) (Twp.)                                      | (Rar           | •                                    | (Meridian)   |                   |  |             |                                  |  |               |              |  |
| lanco                                      | (Field)  | (County or Su  | en Juen                              | (State or Te   | r xico            |  |             |                                  |  |               |              |  |
| he pay<br>ookout                           | section with gas circu<br>formations. Total Dep              | ilation,       | and to ann                           |  |                   |  |             |                                  |  |               |              |  |
| ·estale :                                  | Program:<br>9 5/8" at 170' with 12<br>7" at 5165' with 250 ( |                |                                      |  |                   |  |             |                                  |  |               |              |  |
|  | of Section 6 is dedica<br>F 078509.                          | ited to t      | bis well.                            |  |                   |  |             |                                  |  |               |              |  |
| I understar                                | nd that this plan of work must receive s                     | pproval in wri | ing by the Geolog                    | ical Survey before operations  | may be commenced. |  |             |                                  |  |               |              |  |
| ompany                                     | El Paso Matural Gas Co                                       | epany          |                                      |  |                   |  |             |                                  |  |               |              |  |
| ddress                                     | Box 997  |                |                                      |  | 11111             |  |             |                                  |  |               |              |  |
|  | Farmington, New Mexico                                       | <b>)</b>       | — B§                                 | Ewell  | Wolle             |  |             |                                  |  |               |              |  |
|  |  |                | Ti+l.                                | Petroleum En   |                   |  |             |                                  |  |               |              |  |