

DEVOLUTION TESTS

SINCLAIR OIL & GAS COMPANY

Haddock "B" Federal Comm. #1

<u>DEPTH</u>	<u>DEVOLUTION</u>
20	$\frac{1}{8}$
300	$\frac{1}{8}$
552	$\frac{3}{4}$
770	1 - $\frac{1}{8}$
1211	1 - $\frac{1}{8}$
1150	1 - $\frac{1}{8}$
2685	1
3030	1
3220	1
3600	1 - $\frac{1}{8}$
4072	1 - $\frac{1}{8}$
4405	$\frac{1}{8}$
5023	$\frac{1}{2}$
5220	$\frac{3}{4}$
5611	1
6051	$\frac{1}{8}$
6397	1

AFIDAVIT

This is to certify that to the best of my knowledge the above tabulation details the devolution tests taken on Sinclair Oil & Gas Company's Haddock "B" Federal Com. No. 1, Basin Dakota Field, 8450' f/South Line, 1630' E/West line Section 13-30N-13E, San Juan County, New Mexico.

Morris E. Brown
Morris E. Brown,
Chief Office Clerk

State of Colorado)
) SS
County of Denver)

Before me, the undersigned authority, on this day personally appeared Morris E. Brown, known to me to be the Chief Office Clerk for Sinclair Oil & Gas Company, and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein, and that said statement is true and correct.

Subscribed and sworn to before me, a Notary Public in and for said County and State this 12 day of October, 1965

Marianne Lowndes
Notary Public

My Commission expires Oct 8, 1966.

