

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

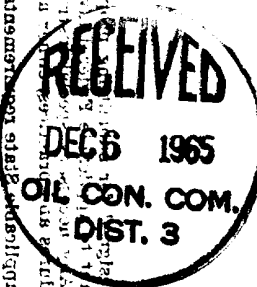
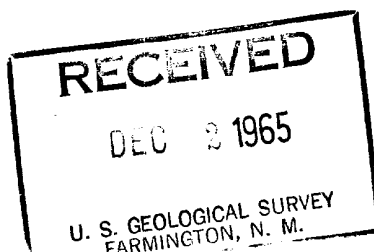
1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SF 080704	
2. NAME OF OPERATOR Tenneco Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 1714, Durango, Colorado		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990 FSL 990 FWL		8. FARM OR LEASE NAME Storey "B"	
14. PERMIT NO.		9. WELL NO. 1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5808 GR		10. FIELD AND POOL, OR WILDCAT Basin Dakota	
		11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 11, T30N, R11W	
		12. COUNTY OR PARISH San Juan	
		13. STATE New Mexico	

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Rig up spud 11/2/65. Drilled to 266'. Ran 8 joints 9 5/8" 32.30# H-40 casing set at 260' w/150 sx cement. WOC. Drilled out from under surface and drilled to TD 6980 on 11/16/65. Ran IES, GR and Caliper logs. Ran 218 joints 10.9" and 11.6" 4 1/2" J-55 casing set at 6980 w/stage collars set at 4954' and 2461'. Cemented 1st stage w/250 sx. Cemented 2nd stage w/225 sx. Cemented 3rd stage thru collar at 2461 w/600 sx cement. Good circulation to surface. WOC. Not waiting on completion rig.



18. I hereby certify that the foregoing is true and correct

SIGNED

Harold C. Nichols

TITLE Sr. Production Clerk

DATE November 30, 1965

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

Distribution:

3 to USGS in Farmington

\*See Instructions on Reverse Side

1 to Continental

1 to File

# TABULATION OF DEVIATION MEASUREMENTS

TECNOCO OIL COMPANY

STORY "B" #1

DEPTH	ANGLE/INCH
560'	1/2°
770'	1/2°
1030'	3/4°
1480'	3/4°
1760'	3/4°
2432'	1-1/2°
3240'	3/4°
3610'	1-1/4°
4410'	1°
6820'	1/2°

## AFFIDAVIT

I, H. MC CORMICK, do hereby certify that to the best of my knowledge the above tabulation details the deviation test taken on TECNOCO OIL COMPANY'S STORY "B" #1, Basin Dakota Field located in Section 11, T-30-N, R-11-E, San Juan County, New Mexico.

Signed

Harold C. Nichols  
Senior Production Clerk

IN THE STATE OF COLORADO

COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared Harold C. Nichols known to me as Senior Production Clerk for Tecnoco Oil Company and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, declared that he has knowledge of the facts stated herein and that said statement is true and correct.

GIVEN UNDER MY HAND AND SEAL as Secretary Public in and for said County and State this 25th day of December, 1965.

Maria L. Lee

My commission expires June 26, 1969.

Distribution:

1 copy - New Mexico Oil Conservation Commission  
1 copy - Continental  
1 copy - File

