

Section 15

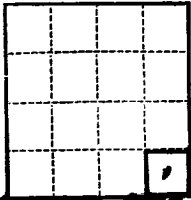
(SUBMIT IN TRIPLICATE)

Indian Agency **Orange Twp.**

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. **15-00-00-000**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		<input type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 3, 19 **64**

Orange Twp. 15-00
Well No. **1** is located **660** ft. from **S** line and **660** ft. from **E** line of sec. **15**
NE 1/4 of NE 1/4, Sec. 15
30N (Twp.) **27W** (Range) **2000** (Meridian)
Unsubdivided (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **3840** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded well at 7:30 A.M., 3-24-64. Drilled 1 1/2" hole to 925 feet. Circulated 2-1/2" 20 lb. per gal. 3-25, 2000 new casing at 920 feet with 300 gal. cement. Circulated additional 200 gal. cement to surface. W.O.C. 8:10 P.M., 3-25-64. W.O.C. now drilling below 4000' in 8-3/4" hole.



APR 6 1964

U.S. GEOLOGICAL SURVEY

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Standard Oil Company of Texas, A Division of California Oil Company**

Address **Orange, Texas**

Orange, Texas

By **[Signature]** **E. J. Mathew, Jr.**
Title **District Superintendent**

