|   |  |                                   |                      |                           |                    |  | •  |                   |               |
|---|--|-----------------------------------|----------------------|---------------------------|--------------------|--|--|-------------------|---------------|
| NO. OF COPIES RECEIVED  | 3                                      |                                   |                      | •                         |                    |  | Form C-103   |                   |               |
| DISTRIBUTION  | BUTION                                 |                                   |                      |                           |                    |  | Supersedes Old<br>C-102 and C-103  |                   |               |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION |                                   |                      |                           |                    |  |  |                   |               |
| FILE  | I/I                                    |                                   |                      |                           |                    | ı  |  | •                 |               |
| U.S.G.S.  |  |                                   |                      |                           |                    |  | 5a. Indicate Type of   | Fee XX            |               |
| LAND OFFICE   |  |                                   |                      |                           |                    |  | State  |                   |               |
| OPERATOR  | T71                                    |                                   |                      |                           |                    |  | 5, State Oil & Gas L   | ,edse No.         |               |
|   |  |                                   |                      |                           |                    |  | mmmm   | mm                | $\overline{}$ |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPUSALS.) |  |                                   |                      |                           |                    |  |  |                   | 7             |
| OIL GAS WELL WELL   |  | OTHER-                            |                      |                           |                    |  | 7. Unit Agreement N  |                   |               |
| 2. Name of Operator   |  |                                   |                      |                           |                    |  | 8. Farm or Lease No  | ıme               |               |
| Dugan Production Corp.  |  |                                   |                      |                           |                    |  | Frank W. Py  | /le               | _             |
| -   |  | 4 NIM 074                         | 01                   |                           |                    |  | 1  |                   |               |
| Box 234   | 10. Field and Pool,                    | or Wildcat                        |                      |                           |                    |  |  |                   |               |
| 1 1980 South 620  |  |                                   |                      |                           |                    |  | Undesignated   | 1                 | _             |
|   |  |                                   |                      |                           |                    |  |  |                   | "             |
| THE West  | LINE, SECTIO                           | он 34 том                         | YNSHIP 30N           | RANGE                     | T2M                | NМРМ.  |  |                   |               |
| · · · · · · · · · · · · · · · · · · ·   | m                                      |                                   | - (Show whether      | DE RT GR etc.             | <u> </u>           | <del></del>  | 12, County   | 44444             | 7             |
| 15. Elevation (Show whether DF, RT, GR, etc.) 5251  |  |                                   |                      |                           |                    |  | San Juan   |                   | 1             |
| 16.   | Check                                  | Appropriate Box                   | To Indicate N        | ature of Notic            | ce: Repor          | t or Oth   | er Data  |                   |               |
| NOTI  |  | NTENTION TO:                      |                      |                           |                    |  | REPORT OF:   |                   |               |
| ۲-  | ٦                                      |                                   | ND ABANDON           | REMEDIAL WORK             |                    |  | ALTERING   | CASING            | ٦             |
| PERFORM REMEDIAL WORK   | ╡ .                                    | PLUG A                            | ARD VENUDON [        | COMMENCE DRILL            | INC OBMS           | Ħ  |  | ABANDONMENT       | ヿ゙            |
| TEMPORARILY ASANDON   | 4                                      |                                   | E PLANS              | CASING TEST AND           |                    | H  | , , , ,  |                   |               |
| PULL OR ALTER CASING  | J                                      | CHANG                             | L PLANS              | OTHER                     |                    |  |  | [                 |               |
| OTHER   |  |                                   |                      | -                         |                    |  |  |                   |               |
| 17. Describe Proposed or C  |  | (Classic et at                    | all partinent day    | ile and give pert         | inent dates.       | including  | estimated date of sta  | rting any proposi | ed            |
| 17. Describe Proposed or C<br>work) SEE RULE 1103.  | ompleted Of                            | betations (Crearly state          | ar pertinent act.    | and good point            |                    |  | ·  | -                 |               |
|   |  |                                   |                      |                           |                    |  |  |                   |               |
| Plan to   | plug a                                 | ind abandon wel                   | ll as follo          | ws:                       |                    |  |  |                   |               |
| <ol> <li>Set cast iron bridge plug @ 4200' and spot w/8 sx cement.</li> </ol>   |  |                                   |                      |                           |                    |  | •  |                   |               |
| 2. Plan to spot 15 sx cement from 3050' to 3150'  |  |                                   |                      |                           |                    |  |  |                   |               |
|   |  | erforate @ 1200<br>ide of pipe.   | )' and sque          | eze 35 sx o               | cement :           | 100' ir  | nside of pipe  | and               |               |
| 4. Pla<br>sur   | n to pe<br>face, d                     | erforate @ 400<br>Hisplace cement | and circut inside of | late hole,<br>'4-1/2" csç | cement<br>g to 150 | thru h   | nole w/100 sx  | to                |               |
|   | -                                      |                                   | •                    |                           |                    |  | The state of the s |                   |               |
|   |  |                                   |                      |                           |                    |  | James & Marie &  |                   |               |
|   |  |                                   | •                    |                           |                    | 1  | and the second s |                   |               |
|   |  |                                   |                      |                           |                    | A STATE OF THE STA | M 61979<br>GM 1974   |                   |               |
|   |  |                                   | -1-4- 4- 45- 5       | of my knowledge :         | and bellef         | <u> </u>   | 12°01. 12 gd   |                   |               |
| 18. I hereby certify that the   | information                            | n above is true and com           | piete to the best    | or my knowledge &         | mu venet.          | ** No.   | No. 10 Section Control of Control |                   |               |
| d.A.  | Wie                                    | Olm                               | TITUE                | President_                |                    |  | DATE 5-8-7   | 9                 |               |
| SIENED Thomas   | A. Dua                                 | i <b>j</b>                        |                      |                           |                    |  |  |                   | -             |
| -1  | > 11                                   | 1 1 -1                            | SUP!                 | GRAISON DISTRICT F        | 3.3                |  | MAY  | 3 1979            | 1             |
| 11/1  | t ph                                   | Mulle                             |                      |                           |                    |  | DATE   | <u> </u>          | <u>'</u>      |
| APPROVED BY   | 1                                      | y: Y                              |                      |                           |                    |  |  |                   |               |
| CONDITIONS OF APPROV  | 741 15 VIII                            | • • ·                             |                      |                           |                    |  |  |                   |               |