| UNITED STATES  (November 1983) (Formerly 9–331)  UNITED STATES  (Other instructions on re- (Property 9–331)  BUREAU OF LAND MANAGEMENT   | Budget Bureau No. 1004-0138 Expires August 31, 1985 3. LEASE DESIGNATION AND SERIAL NO SF-078212 6. IF INDIAN, ACCOTTEE OR TRIBE NAME  |
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| SINDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  (Do not use this form for proposals.)   | 7. UNIT AGREEMENT NAME   |
| OIL GAS X OTHER  2. NAME OF OPERATOR   | 8. FARM OR LEASE NAME Farnsworth "B"   |
| BHP Petroleum (Americas) Inc.  3. ADDRESS OF OFERATOR  Suite 600. Englewood, CO 80111  | 9. WELL NO.  1-E  10. FIELD AND POOL, OR WILDCAT   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also apace 17 below.)  At auriace  NENE, 1040 FNL, 980 FEL   | Basin Dakota  11. SEC., T., R., M., OR BLK. AND BURYEY OF AREA  Sec. 8-T30N-R13W   |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  5470 KB   | 12. COUNTY OF PARISH 13. STATE San Juan NEW MEXICO   |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or C   | Other Data   |
| TEST WATER SHUT-OFF  PULL OR ALTER CASING  PULL OR ALTER CASING  PRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  (Other)  17. DESCRIBE PROPUSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates proposed work. If well is directionally drilled, give subsurface locations and measured and true vertinent to this work.)  The subject well was spudded at 5:00 p.m. on 05/09/88.  Drilled a 12½" hole to 309". Ran 8 jts 8-5/8", 24#, K55, ST set at 309" and cemented w/215 sx Class "G" w/2% CaCl2 and 1  | tof multiple completion on well setion Report and Log form.) Including estimated date of starting any all depths for all markers and zones pertinular to the casing 4#/sx on 05/10/88. |
| WOC. NU and test BOPE to 1500 ps1, herd on Drilling ahead on 05/11/88.  OH OF THE STANDARD ST | 3 E I V E D  |
|  | ON. DIV.   |

\*See Instructions Beyerse Side

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: