Form 9-331 C

SUBMIT IN TRIPLICATE*

(Other instructions on

Form approved.

| | Budget | Bureau | No. | 42-R142 |
|---|--------|--------|--------|---------|
| | 64 | 15 | | |
| • | 2 | | سر برج | 118 |

| UNITED STATES | reverse side) | 90 200 |
|------------------------|---------------|--------------------------|
| RTMENT OF THE INTERIOR | ſ | 5. LEASE DESIGNATION AND |

| (1414) 1300) | UNIT | ED STATES | , | reverse side) | 90 20048 | |
|--|----------------------------------|--------------------|--------------------|-------------------|--|--|
| | DEPARTMENT | OF THE IN | TERIOR | | 5. LEASE DESIGNATION AND SERIAL NO. | |
| | GEOLOG | SICAL SURVE | Y | | 14-20-0603-849 | |
| A DDI ICATION | FOR PERMIT T | | | PLUG BA | CK 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| | FOR FERIVIII I | O DINIEL, D | <u> </u> | | | |
| | L 🖺 | DEEPEN [|] PL | UG BACK | 7. UNIT AGREEMENT NAME | |
| b. TYPE OF WELL OIL TO GA | s 🗂 | | SINGLE ZONE | MULTIPLE ZONE | 8. FARM OR LEASE NAME | |
| WELL WI | CLL OTHER | | ZUNE | | Shiprock | |
| Thomas A | . Dugan | | | | 9. WELL NO. | |
| ADDRESS OF OPERATOR | | | ; # | TILI! | | |
| P. 0. Bo | x 234, Farmingt | on, N. M. 8 | 7401 | | 10. FIELD AED POOL, OR WILDCAT | |
| LOCATION OF WELL (Re | port location clearly and | in accordance with | any State requirem | | | |
| At surface 990 fnl | 2310' fwl Se | c. 14, T30N | , R18W 📗 🛕 | IPRI 0 196 | 11. SEC., T., B., M., OR BEK. AMD SURVEY OR AREA | |
| At proposed prod. zone | e | - | la. | | Sec. 14, T30N, R18W, NMP | |
| Same a | s above | | 100 | r cow o | 12. COUNTY OR PARISH 13. STATE | |
| | ND DIRECTION FROM NEAR | | | 451. 3 | San Juan New Mex. | |
| | N. W. Shiprock, | Men Lierrice | 16. NO. OF ACRES I | N | NO. OF ACRES ASSIGNED | |
| 15. DISTANCE FROM PROPO LOCATION TO NEAREST | • | | 160 | | TO THIS WELL 40 | |
| PROPERTY OR LEASE I (Also to nearest drig | INE, FT. , unit line, if any) | | | | 20. ROTARY OR CABLE TOOLS | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, | | | 19. PROPOSED DEPT | H 4 | Retary | |
| OR APPLIED FOR, ON TH | IS LEASE, FT. | | | <u> </u> | 22, APPROX. DATE WORK WILL START* | |
| 21. ELEVATIONS (Show wh | ether DF, RT, GR, etc.) | 494 | 61 CER | | 4-15-67 | |
| 23. | I | PROPOSED CASIN | G AND CEMENTI | NG PROGRAM | | |
| | | WEIGHT PER F | OOT SETTING | G DEPTH | QUANTITY OF CEMENT | |
| TOTAL OF MOLE | SIZE OF CASING | A PIGUITABLE. | | | | |
| SIZE OF HOLE | SIZE OF CASING 5 1/2# | 14 | 601 | | 5 ex | |
| | 5 1/2" | | 400 T | | 5 ax 19 ax | |
| SIZE OF HOLE | 5 1/2# 2 7/8# | 14# | | | | |

Plan to drill a 7" hole to 60' and run 5 1/2" surface casing commented to surface 4 3/4" hole will then be drilled to approx. 400' to test the Tocito sand. If commercial production is indicated, 2 7/8" tubing will then be run for casing and the well completed.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| Original signed by T. A. Dugan | TITLE Derator | DATE 4/3/67 |
|--|---------------|-------------|
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | |
| APPROVED BY | TITLE | DATE |

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production sone. floors are started. ore opera Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposi

女 U.S. GOVERNMENT PRINTING OFFICE: 1963—O-711-396

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

| Operator | | - ·· ·· · ·· · | Lease | . | Well No. |
|---|-----------------|---------------------------|------------------|------------------------------------|---|
| Thomas A. Dugan | | | Ship s | 7 | |
| Unit Letter C | Section 14 | Township 30 North | Romge 18 West | San Juan | |
| Actual Footage Loc | <u> </u> |)0 HOT 611 | 20 11630 | J Jan Guan | |
| 990 | feet from the | North line and | 2 3 10 10 | et from the West | line |
| Ground Level Elev: | Producing Fo | rmation . | Pool | | Dedicated Acreage: |
| 4946 | (a) | Chang . | Undesig | niei | ACTES ACTES |
| 990 feet from the North line and 2310 feet from the West line Ground Level Elev: Producing Formation Pool Dedicated Acreage: | | | | | |
| | 1 1 1 | | | Position Company Date | Mont Trongs 1. Jugan |
| 1 | i | Section 14 | 1 | | |
| | | | | shown nates under a is true knowle | |
| | | | | Register | March 31, 1967 ed Professional Engineer and Surveyor - Lcut |
| 0 330 660 | 190 1320 1680 1 | 1880 2310 2640 2 | 000 1500 1000 | 500 0 | 3004 |