Form 9-331 C (May 1963)

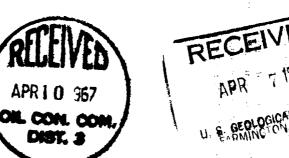
## SUBMIT IN TRIPLICATE\*

(Other instructions on

Form approved 25.

| É | udget Bureau | No. | 42-R142 |
|---|--------------|-----|---------|
|   | 045          |     |         |

| (May 1500)   |                            | UNIT                      | ED STATES                  |                      | reverse sid         | e)           | 00 272 0049   |  |  |
|--|----------------------------|---------------------------|----------------------------|----------------------|---------------------|--------------|---|--|--|
|  | DEPA                       | RTMENT                    | OF THE IN                  | ITERI                | OR                  | ĺ            | 5. LEASE DESIGNATION AND SERIAL NO.                 |  |  |
|  | 22                         |                           | SICAL SURVE                |                      |                     |              | 14-29-0503-649                                      |  |  |
| A DDI ICA  | TION FOR                   |                           |                            |                      | N, OR PLUG BA       | <b>ACK</b>   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                |  |  |
|  | 1011 101                   | 1 10141411                |                            |                      |                     |              | 7. UNIT AGREEMENT NAME                              |  |  |
| 1a. TYPE OF WORK   | DRILL 🍱                    |                           | DEEPEN [                   |                      | PLUG BAC            | K 📙          | , UNII AUGERMENT NAME                               |  |  |
| b. TYPE OF WELL  | GAS [                      |                           |                            | SIN<br>ZON           | GLE MULTIPL ZONE    |              | 8. FARM OR LEASE NAME                               |  |  |
| 2. NAME OF OPERA   | WELL                       | OTHER                     |                            |                      |                     |              | Shiprock #  |  |  |
|  | es A. Duga                 | n                         |                            |                      |                     |              | 9. WELL NO.   |  |  |
| 3. ADDRESS OF OPE  |                            |                           |                            |                      |                     |              | 10. FIELD AND POOL, OR WILDCAT                      |  |  |
| Box  | 234, Farmi                 | ngton, N.                 | . M. 87401                 | h anv St             | ate requirements.*) | <u>·</u>     | Wildcat   |  |  |
| 4. LOCATION OF W   | ELL (Report locati         | on clearly and<br>fal 660 | of fel Sec                 | . 14                 | ate requirements.*) | 1            | 11. MBC., T., B., M., OR BLK.<br>AND SURVEY OR ARBA |  |  |
| At proposed pr   | •                          |                           |                            | ·                    | ,                   |              | Sec. 14, T30N, F18W, NMF                            |  |  |
|  | Same as                    | above                     | TOTAL MOUNT OF TOTAL       | r OPRICE             | •                   | <del>_</del> | T2. CQUNTY OR PARISH 18. STATE                      |  |  |
|  |                            |                           | Nov. Mexico                | · OFFICE             |                     | e            | San Juan New Mexic                                  |  |  |
| 15. DISTANCE FROM  |                            | urbrock,                  | New Mexico                 | 16. NO               | . OF ACRES IN LEASE | 17. NO.      | OF ACRES ASSIGNED HIS WELL                          |  |  |
| LOCATION TO  | NEAREST<br>LEASE LINE, PT. |                           | l                          |                      | 160                 | 10.          | 40  |  |  |
| 10 DIGMINOR PRO  | est drlg. unit line        | TION*                     |                            | 19. PR               | OPOSED DEPTH        | 20. ROTA     | TARY OR CABLE TOOLS                                 |  |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. |                            |                           | 4001                       |                      | <u> </u>            | Retary       |   |  |  |
| 21. ELEVATIONS (S  | how whether DF,            | RT, GR, etc.)             | 49641                      |                      |                     |              | 4-15-67   |  |  |
| 23.  |                            |                           | PROPOSED CASI              | NG ANI               | CEMENTING PROGRA    | M            |   |  |  |
|  | ar gra                     | OF CASING                 | WEIGHT PER F               | 00T                  | SETTING DEPTH       |              | QUANTITY OF CEMENT                                  |  |  |
| SIZE OF HO   | 5                          | 1/2#                      | 14#                        |                      | 601                 | ice is       | 5 sx  |  |  |
| 4 3/4  | # 2                        | 7/8 <sup>m</sup>          | 6,5#                       |                      | 4001                |              | 10 🗪  |  |  |
|  |                            |                           |                            |                      |                     |              |   |  |  |
|  |                            | ;                         | (013                       | 6                    | <br>                |              | amental to surface.                                 |  |  |
| Plan t   | o drill a 7                | /" hole t                 | o 60' and I                | un 🤈                 | orox. 400 to t      | eate tp      | comented to surface.                                |  |  |
| H 4 3/.  | 4" note wr                 | ci wien o                 | e arrirea d<br>Se indicate | $\mathbf{d} \cdot 2$ | 7/8" tubing wi      | ll the       | in be run for                                       |  |  |
| casing   | and the w                  | all compl                 | eted.                      | ,                    | .,                  | ٠.           | <del></del>   |  |  |
| <b></b>  | <b></b>                    |                           |                            |                      |                     |              |   |  |  |
|  |                            |                           |                            | MI                   | TA II               |              | SEIVED  |  |  |
|  |                            |                           | /0                         | 71.1                 | IVED                | RE           | CEIVE /   |  |  |
|  |                            |                           |                            | LUL                  | urro /              | 3            | 1037  |  |  |
|  |                            |                           | ΙΔ                         | PR I (               | 367                 |              | APR 7 1937  |  |  |
|  |                            |                           | 1.2                        |                      | 10/                 | \            | SURVEY  |  |  |
|  |                            |                           | /cm                        | - CO                 | M. COM./            | <i> </i>     | E GEOLOGICAL SURVEY                                 |  |  |
|  |                            |                           | _                          |                      |                     | 11.          | e conniille   |  |  |



ZABOVE STACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive

| Original signed by T. A. Dugan               | TITLE REAL Operator | DATE | 1/3/67 |
|--|---------------------|------|--------|
| (This space for Federal or State office use) |                     |      | -      |
| PERMIT NO.                                   | APPROVAL DATE       |      |        |
| APPROVED BY                                  | TITLE               | DATE |        |

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by size a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this feer and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or man

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consett applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local

State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse aids, abowing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production some. Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

女 U.S. GOVERNMENT PRINTING OFFICE: 1963—O-711-396



## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator   |  |  | Legee Ch.   | <u> </u>   | Well No.  |
|--|--|--|---|--|---|
| Thomas A. Dugan  |  |  | Shipro  | <b>—</b>   |   |
| Unit Letter 8  | Section  | Township   | Range   | County   |   |
| I  | 14   | 30 North   | 18 West   | San Juan   | ······································                            |
| Actual Footage Locati  | _  | _ 11   | 440   | · • • - •  |   |
|  | 100( 1)000 (10)  | 1410 410   |   | t from the East  | line  Dedicated Acreage:  |
| ₹  |  | nation   | Underd  | gusted   | <b>45</b>   |
| Ground Level Elev:  1964  1. Outline the  2. If more than interest and  3. If more than dated by con  Yes  If answer is this form if  No allowable | Producting Formal acreage dedican none lease is large to royalty).  The one lease of dimmunitization, the necessary. | dedicated to the well ifferent ownership is mitization, force-pool owners and tract des ed to the well until all or until a non-standa | ell by colored pencil  II, outline each and id  dedicated to the well, ing. etc?  of consolidation  criptions which have a ll interests have been rd unit, eliminating su  PR 1 0 i967  CON. COM. DIST. 3 | consolidated (by consol | Dedicated Acreage:  |
|  | <br> <br> <br> <br>  |  | 2   | Register and/er L  | narch 31, 1967  and Professional Engineer is cond Surveyor  Jotel |
| 0 330 660  | 90 1320 1450 1   | 180 2310 2640 20   | 000 1800 1000   | Certifico  | 3084  |