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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65 30-045-200-60

|   |                              |
|---|------------------------------|
| 5A. Indicate Type of Lease                |                              |
| STATE <input checked="" type="checkbox"/> | FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-10870-5                                 | E-3792                       |
| B-11479-16                                |                              |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|  |                               |  |  |
|--|-------------------------------|--|--|
| 1a. Type of Work   |                               | 7. Unit Agreement Name                                   |  |
| b. Type of Well<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                     |                               | 8. Farm or Lease Name<br>State Com. "H"                  |  |
| 2. Name of Operator<br>Tenneco Oil Company   |                               | 9. Well No.<br>9   |  |
| 3. Address of Operator<br>P. O. Box 1714, Durango, Colorado 81301  |                               | 10. Field and Pool, or Wildcat<br>Blanco Pictured Cliffs |  |
| 4. Location of Well<br>UNIT LETTER B LOCATED 1045/1040 FEET FROM THE North LINE<br>AND 1575 FEET FROM THE East LINE OF SEC. 16 TWP. 30N RGE. 9W NMPM |                               | 12. County<br>San Juan                                   |  |
| 19. Proposed Depth<br>3000   |                               | 19A. Formation<br>Pictured Cliffs                        | 20. Rotary or C.T.<br>Rotary                       |
| 21. Elevations (Show whether DF, RT, etc.)<br>6034 Gr.   | 21A. Kind & Status Plug. Bond | 21B. Drilling Contractor                                 | 22. Approx. Date Work will start<br>April 28, 1967 |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT   | EST. TOP |
|--------------|----------------|-----------------|---------------|-------------------|----------|
| 12-1/4       | 8-5/8          | 20#             | 150           | Circ. to surface. |          |
| 7-7/8        | 3-1/2          | 9.2#            | 3000          | Circ. to surface. |          |

We plan to drill to approximately 3000' T.D. Log, run casing as shown above. Perforate and frac and complete as a single Blanco Pictured Cliffs gas well. Conduct deliverability tests.

APPROVAL VALID  
FOR 30 DAYS UNLESS  
DRILLING COMMENCED,  
EXPIRES July 25, 1967



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Senior Production Clerk Date April 25, 1967

(This space for State Use)

APPROVED BY [Signature] TITLE Sup Dist III DATE 4-26-67

CONDITIONS OF APPROVAL, IF ANY:

6 copies, NMOCC 1 copy Continental  
1 copy - Pan American Petroleum

# NEW MEXICO OIL CONSERVATION COMMISSION

## WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

|  |                      |                             |                               |                           |                      |
|--|----------------------|-----------------------------|-------------------------------|---------------------------|----------------------|
| Operator<br><b>TENNECO OIL COMPANY</b> |                      |                             | Lease<br><b>STATE COM "H"</b> |                           | Well No.<br><b>9</b> |
| Unit Letter<br><b>B</b>                | Section<br><b>16</b> | Township<br><b>30 North</b> | Range<br><b>9 West</b>        | County<br><b>San Juan</b> |                      |

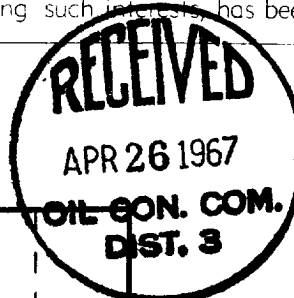
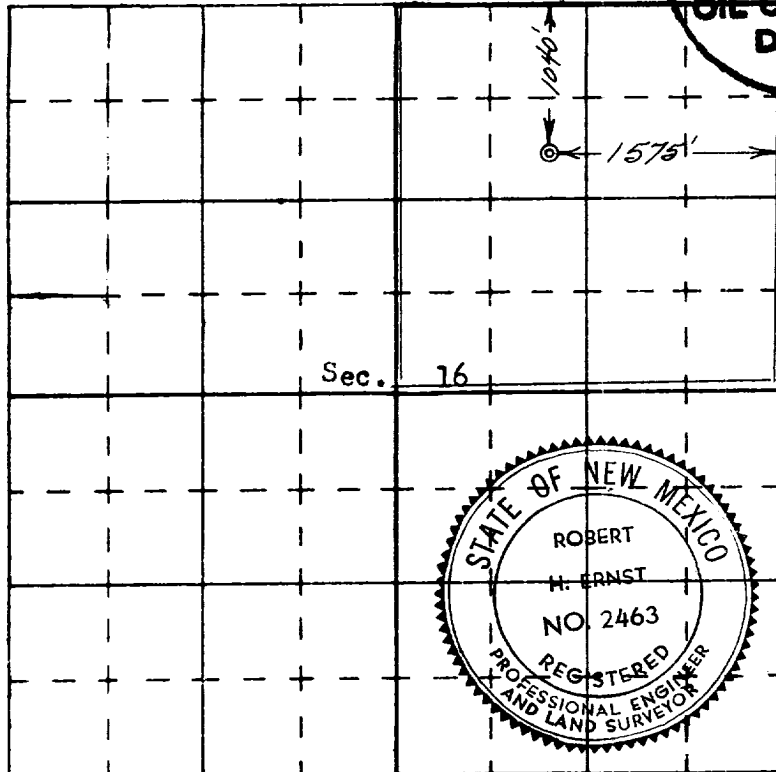
Actual Footage Location of Well:  
**1046** feet from the **North** line and **1575** feet from the **East** line  
 Ground Level Elev. **6034' ungraded** Producing Formation **Blanco Pictured Cliffs** Pool **Blanco Pictured Cliffs** Dedicated Acreage **NE/4 160** Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ **X** Yes ☐ No If answer is "yes," type of consolidation **Presently being communitized.**

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission



### CERTIFICATION

I hereby certify that the information obtained herein is true and complete to the best of my knowledge and belief.

*G. A. Ford*  
 Name **G. A. Ford**  
 Position **Senior Production Clerk**  
 Company **Tenneco Oil Company**  
 Date **April 25, 1967**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

**20 June 1966**  
 Date Surveyed  
*Robert H. Ernst*  
 Registered Professional Engineer  
 and/or Land Surveyor

**Robert H. Ernst**  
**N. Mex. PE & LS 2463**  
 Certificate No.

**ERNST ENGINEERING CO.**  
**DURANGO, COLORADO**

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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |
|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>   | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 2. Name of Operator<br><b>Tenneco Oil Company</b>  | 5. Well No. <b>B-10870-5</b> Lease No. <b>E3792</b><br>B 11479-16                                    |
| 3. Address of Operator<br><b>P. O. Box 1714, Durango, Colorado 81301</b>   | 7. Unit Agreement Name   |
| 4. Location of Well<br>UNIT LETTER <b>B</b> <b>1040</b> <del>1045</del> FEET FROM THE <b>North</b> LINE AND <b>1575</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>16</b> TOWNSHIP <b>30N</b> RANGE <b>9W</b> NMPM. | 8. Farm or Lease Name<br><b>State Com. "H"</b>   |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>6034 Gr.</b>   | 9. Well No.<br><b>9</b>  |
|  | 10. Field and Pool, or Wildcat<br><b>Blanco Pictured Cliffs</b>                                      |
|  | 12. County<br><b>San Juan</b>  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐ **Water Shut off**

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 5/4/67. Drld to 124'. Ran 3 jts 8-5/8" 20 & 24# csg, set at 124'.  
Cmtd w/130 sx cmt. Cmt Circ. WOC. Drld to 2909 TD on 5/6/67. Ran  
Logs. Ran 93 jts 3-1/2" 7.7# csg set @ 2897. Cmtd w/130 sx cmt. WOC.  
Rel rig 5/7/67. WO Comp.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE **Senior Production Clerk** DATE **May 9, 1967**

APPROVED BY [Signature] TITLE **SUPERVISOR DIST. #3** DATE **MAY 10 1967**

CONDITIONS OF APPROVAL, IF ANY:  
**3 NHOCC 1 Cont.**  
**L Pan Am**