

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-845-20081

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL ☒ DEEPEN ☐ PLUG BACK ☐			5. LEASE DESIGNATION AND SERIAL NO. 14-20-003-2027
b. TYPE OF WELL OIL WELL ☒ GAS WELL ☐ OTHER ☐			6. INDIAN ALLOTTEE OR TRIBE NAME EVALU
2. NAME OF OPERATOR Claude C. Kennedy			7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR 1749 Clace Ave., Farmington, New Mex. 87401			8. FARM OR LEASE NAME 160
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface At proposed prod. zone			9. WELL NO. 13
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 1.5 miles west of Farmington, New Mexico			10. FIELD AND POOL, OR WILDCAT 13-20-003-2027
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)	16. NO. OF ACRES IN LEASE 1.5	17. NO. OF ACRES ASSIGNED TO THIS WELL 1.5	11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA 36, 30, 17
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1345	19. PROPOSED DEPTH 15	20. ROTARY OR CABLE TOOLS 100	12. COUNTY OR PARISH San Juan
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 900 ft		22. APPROX. DATE WORK WILL START* 5-2-1967	

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
9	7	20	45	15 BX
6	4	9.40	110	100 BX

Propose to drill a 9 inch hole to a depth of 110 feet, set casing 45 feet, cement to surface. Drill out 45 feet of casing with 4 inch bit, cement 45 feet of production casing to top of hole, drill out with 4 inch bit - run 2 1/2" tubing. Cement to surface.

Subject to state approval
of unorthodox location



RECEIVED

MAY 3 1967

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Original Signed By: CLAUDE C. KENNEDY TITLE OWNER DATE 5-2-1967

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY ASL TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Subject to order approving
ASL

*See Instructions On Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

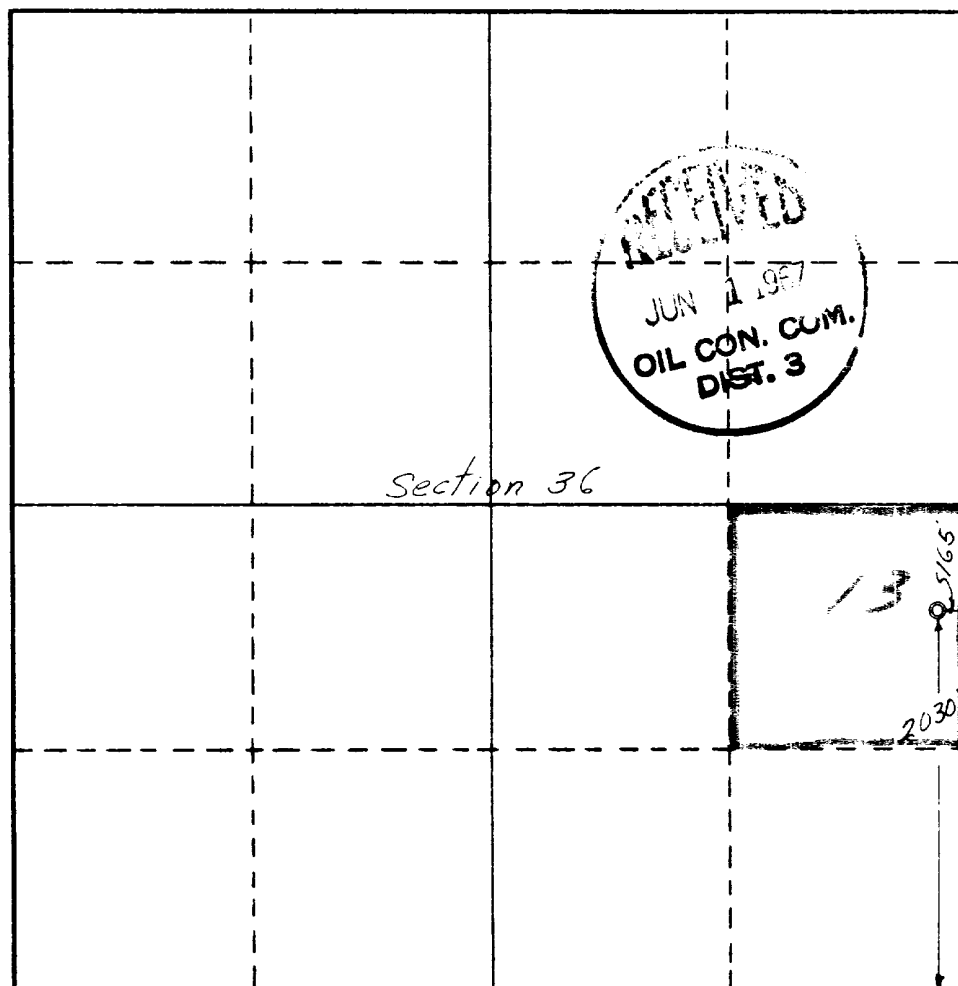
Operator Claude C. Kennedy			Lease DEB		Well No. 13
Unit Letter I	Section 36	Township 30 North	Range 17 West	County San Juan	
Actual Footage Location of Well: 2030 feet from the South line and 165 feet from the East line					
Ground Level Elev. 5066	Producing Formation		Pool	Dedicated Acreage: Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION	
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
Original Signed By:	
Name	CLAUDE C. KENNEDY
Position	
Company	WELLS CO.
Date	JUN 1, 1967
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.	
Date Surveyed	MAY 26, 1967
Registered Professional Engineer and/or Land Surveyor	
<i>E. L. Poter</i>	
Certificate No.	3084

