

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

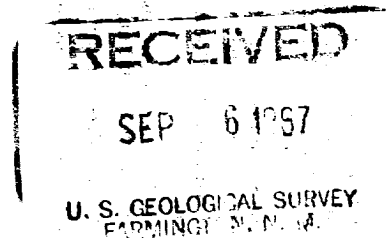
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL ☒ DEEPEN ☐ PLUG BACK ☐			5. LEASE DESIGNATION AND SERIAL NO. Contract No. 14-20-0663-742		
b. TYPE OF WELL OIL WELL ☐ GAS WELL ☐ OTHER ☐			6. IF INDIAN, ALLOTTED OR TRIBE NAME None		
2. NAME OF OPERATOR Rijan Oil Company, Inc.			7. UNIT AGREEMENT NAME None		
3. ADDRESS OF OPERATOR 341 Korber Building, Albuquerque, New Mexico			8. FARM OR LEASE NAME Rijan Oil Company		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 990' fwl, 330' fcl At proposed prod. zone 990' fwl, 330' fcl			9. WELL NO. No. 2		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 7 miles east of Shiprock, New Mexico			10. FIELD AND POOL, OR WILDCAT Shiprock Pool Extension		
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 330'		16. NO. OF ACRES IN LEASE 640		17. NO. OF ACRES ASSIGNED TO THIS WELL 40	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		19. PROPOSED DEPTH 730'		20. ROTARY OR CABLE TOOLS Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5060 GR.				22. APPROX. DATE WORK WILL START* September 7, 1967	

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10 3/4	7"	17 lbs.	30'	20 sks to surface
6 1/4	4.5"	9.5 lbs.	740'	40 sks of regular

Plan to drill to above top of Dakota sandstone and set 4.5 inch casing. Then plan to drill into Dakota sand with air and complete natural at approximately 730' depth.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Val R. Pense TITLE Geologist DATE Sept. 6, 1967

(This space for Federal or State office use)

PERMIT NO. APPROVED APPROVAL DATE _____
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY
SEP 6 1967

P. T. McGRATH
DISTRICT ENGINEER

*See Instructions On Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plate, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

☆ U.S. GOVERNMENT PRINTING OFFICE : 1963-O-711-396



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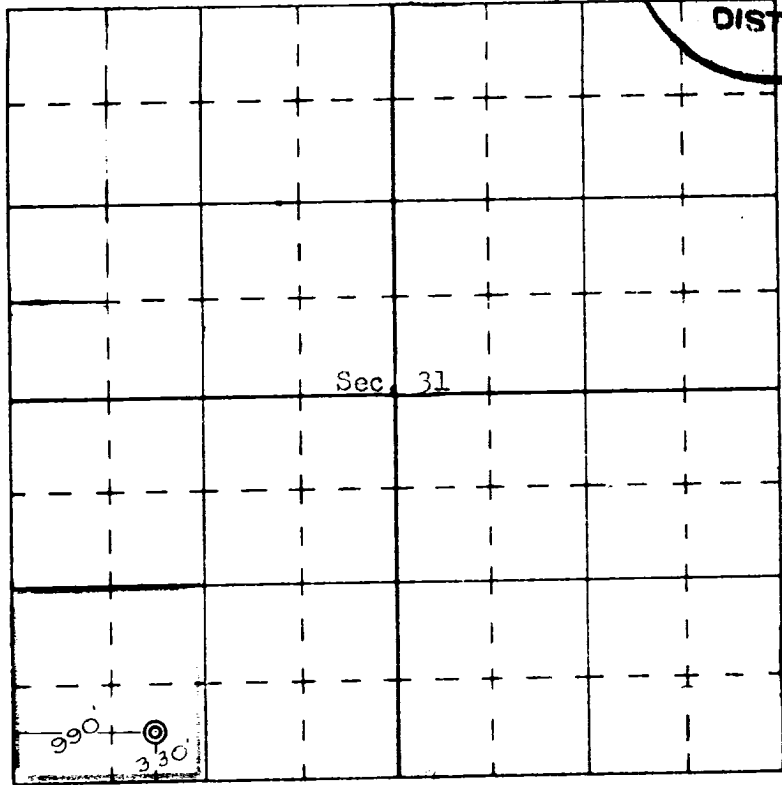
**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACERAGE DEDICATION PLAT**

All distances must be from the outer boundaries of the Section

Operator Rijon Oil Company		Lease (14-20-0603-742) Kijar		Well No. 2 Rijon	
Unit Letter M	Section 31	Township 30 North	Range 16 West	County San Juan	
Actual Footage Location of Well:					
330	feet from the	South	line and	990	feet from the
Ground Level Elev.	Producing Formation		Pool	Dedicated Acreage	
5060	Dakota		Slitrock Pool Extension	40	Acre

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof both as to working interest and royalty). **One lease only.**
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?
 Yes ☐ No ☐ If answer is "yes," type of consolidation **One lease only**
 If answer is "no," list the owners and tract descriptions which have actually consolidated (Use reverse side of this form if necessary) **one owner only.**

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission



CERTIFICATION

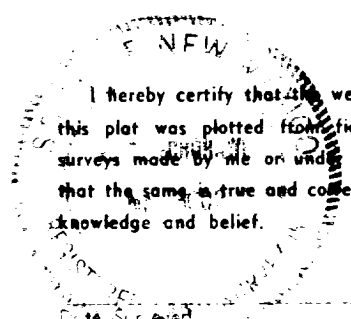
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

V. H. Reed
 Name **Vice President**

Position **Rijon Oil Company, Inc.**

Company **September 6, 1967**

Date



I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

July 18, 1967
 Registered Professional Engineer
 and/or Land Surveyor

E. V. Cochran
 Certificate No. **3602**