

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
Tenneco Oil Company  
3. ADDRESS OF OPERATOR  
P.O. Box 3249, Englewood, CO 80155  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1100' FNL, 1020' FEL, Unit "U"  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

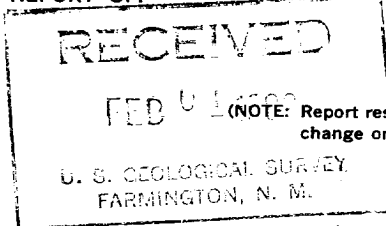
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☒



5. LEASE  
SF-078336  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Florance  
9. WELL NO.  
104  
10. FIELD OR WILDCAT NAME  
Blanco Pictured Cliffs  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 11, T30N, R9W  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6859' gr.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

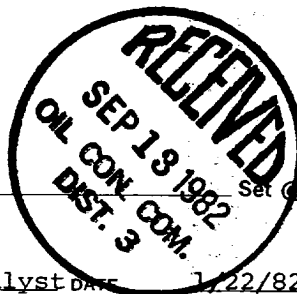
6/23/81 - MIRUSU.

6/24/81 - Install BOP. RIH w/1-1/4" tbg. open ended. Set tbg. @ 2360'. Pumped 135 sx CL-B neat cmt. Pull up to 1700'. Reverse circ. hole clean. Cmt. ~~was~~ top was <sup>2630'</sup> ~~over~~ 1700'. Pumped 351 sx cmt. <sup>Class B Neat</sup> Cmt. to surface. <sup>Constant top was 916'</sup> Pulled up to 225'. Pumped 10 sx cmt. Cmt. to surface. POOH w/tbg. Pumped 10 sx cmt. into Bradenhead. RDMOSU. <sup>Closed BOP</sup>

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED James F. Sims TITLE Production Analyst DATE 1/22/82



APPROVED BY  
CONDITIONS

APPROVED

SEP 10 1982  
JAMES F. SIMS  
DISTRICT ENGINEER

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions on Reverse Side

NMOCC