orm 3160-5

UNITED STATES

June 1990)

DEPARTMENT OF THE INTERIOR

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BUREAU OF LAND MANAGEMENT CT -8 AM | |: 44

Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLSHIGTON, N.M.

14-20-0603-639

Navajo

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
i. Type of Weil  XX Weil  Weil Other	King Kong 8. Well Name and No.
2. Name of Operator Action Oil Company Chase Eren One.	#3 9. API Well No.
3. Address and Telephone No.	
3301 East Main, Farmington, NM 87402	10. Field and Pool, or Exploratory Area
Location of Weil (Footage, Sec., T., R., M., or Survey Description)	Salt Creek Dakota 11. County or Parish, State
2323' FNL 165' FWL Sec 4 T30N, R17W	San Juan

2323' FNL 165' FWL Sec 4 130	N, RI/W	San Juan	
CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE,	REPORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
X Notice of Intent	Abandonment	Change of Plans	
Subsequent Report	Recompletion Plugging Back	New Construction Non-Routine Fracturing	
Final Abandonment Notice	Casing Repair Altering Casing	Water Shut-Off Conversion to Injection	
	Other	Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Request Approval to convert to a water injection well.

E.P.A. is sending the Application Package necessary for approval.

Take well head off, run 1000' 2 2/8" tubing down well and redue well head.

0011 3 1992

GIL CON. DIV

14. I hereby ceruly that the foregoing is to	/		•	10/1/92
(This space for Federal or State office	enning			ACCEPTED FOR RECORD
Approved by	• ,	Title		Date
Conditions of approval. if any:	* #	,68MOGD_	•	OCT 0 9 1992