LUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

rorm approved		
Budget Burcau	No.	42-R142
145		

UNITED STATES					
DEPARTMENT	OF	THE	INTERIOR		

	DELVICIMENT	01 1112 11112		1,	o. Edapo Dabidia,	. IND DECINE NO.
	14-20-0603	-639				
APPLICATION	FOR PERMIT T	O DRILL, DEEPI	N, OR PLUG B	ACK	6. IF INDIAN, ALLOTT	EE OR TRIBE NAME
a. TYPE OF WORK		DEEPEN 🗆	PLUG BAG	CK 🗆 🏻	7. UNIT AGREEMENT	NAME
WELD CO.	S OTHER		NGLE MULTIP	re 🗎 📑	8. FARM OR LEASE N	AME
2. NAME OF OPERATOR					King Kong	<u> </u>
Thomas A. Dugai					6	
		7401		- 7	10. FIELD AND POOL,	OR WILDCAT
4. LOCATION OF WELL (Re	gton, N. M. 8 eport location clearly and	in accordance with any	State requirements.*)		Salt Creek	Dakota
At surface				. [3	11. SHC., T., R., M., O AND SURVEY OR	R BLK. Area
At proposed prod. zon	1485' fn]	600' fw1			Sec. 4, T3	
14. DISTANCE IN MILES	ND DIRECTION FROM NEAR		E*		12. COUNTY OR PARIS	
	ortheast Shipro			<u> </u>	San Juan	N. M.
15. DISTANCE FROM PROPO LOCATION TO NEAREST	SED*	16. N	O. OF ACRES IN LEASE		ACRES ASSIGNED S WELL	to an officer
PROPERTY OR LEASE I. (Also to nearest drig	INE. FT.	485'	640		10	
18. DISTANCE FROM PROP TO NEAREST WELL, D	OSED LOCATION* RILLING, COMPLETED,		ROPOSED DEPTH	4	OR CABLE TOOLS	•
OR APPLIED FOR, ON TH	IS LEASE, FT.		000'	KU	22. APPROX. DATE	WORK WILL START
21. ELEVATIONS (Show who	_				3/3/69	
23.	5069' Gr.	PROPOSED CASING AN	D CEMENTING PROGR	AM		
		1			QUANTITY OF CEN	A E NT
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	- -	QUARTITI OF CES	
8 3/4"	7"	20#	30'	- 5-1	\$X,	
5 5/8"	4 1/2"	9.54	1000'	_	SX.	
•						

Plan to drill 5 5/8" hole with air to test Dakota formation.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

Original signed by T. A. Dugan	TITLE Engineer	DATE 3/3/69		
(This space for Federal or State office use)				
PERMIT NO.	APPROVAL DATE			
APPROVED BY APPROVAL IF ANY:	TITLE	DATE		

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone. Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

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NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

Operat	or			Lea			<u> </u>	Well No.
	Thomas	A. Dugan			King Ka		·	6
Unit L		Section	Township		Range	County	Juan	
Actual	Epotage Loc	ation of Well:	30N		17W	3411	Juan	
Actual	14851	feet from the	North :	line and	600	feet from the	Hest	line
Ground	i Level Elev.	Producing F		Poc			D	edicated Acreage:
	5069'	Dal	ota		Salt Cree	<u>k</u>		40 Acres
l.	Outline th	e acreage dedi	cated to the sub	ject well l	y colored pen	cil or hachure	marks on the	plat below.
2.		nan one lease i nd royalty).	is dedicated to	the well, or	itline each and	l identify the	ownership the	reof (both as to working
3.			different owners unitization, force			rell, have the	interests of a	ll owners been consoli-
	Yes	No If	answer is "yes;	' type of co	nsolidation _			
		is "no," list the f necessary.)	e owners and tra	ict descript	ions which ha	ve actually be	en consolidate	ed. (Use reverse side of
	No allowa	ble will be assi	gned to the well is	until all int standard ur	erests have be it, eliminating	een consolidat g such interest	ted (by commi ts, has been a	unitization, unitization, pproved by the Commis-
	sion.			*.*				
<u> </u>	-					——————————————————————————————————————		CERTIFICATION
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		1			1 i		I hereby cer	rtify that the information con-
	25.	1					tained herei	in is true and complete to the
	67	1	1		i		best of my l	knowledge and belief.
1	7	1			İ		Otiginal s	dgase by T. A. Dugan
1		1			1		Name	Trans. Ay X. M. Dagan
		+	+-				Thomas	A. Ducan
Ì	600	1			1		Position	
	666	•			į		Engine	er
1		1		•	1		Company	
İ.		l			1		Thomas	A, Dugan
		l			i	CLIVE	Date	
					in Single		3/3/69	
<u> </u>					-			
		1				10 30		
1		t			$\mathbb{F} = \{1, \dots, K\}$	18	heimby c	ertify that the well location nis plat was plotted from field ctual surveys made by me or supervision, and that the same
i		ļ	سيسل	3	\	- OLCAL S	URVEYHOWN ON th	nis plat was plotted from field
		!	ACT!	THE	1 u.s.	GEOLOGION N	notes of ac	ctual surveys made by me or
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<u> </u>	·	+ 	- T - MAR -	COM			Chiqi sel	j 🦠 by T. A. Dugar
		ŀ	CIL CO	7 969 31. COL	1		Date Surveyed	3/3/69
		 			1		Registered Prand/or Land	rofessional Engineer Surveyor
					1		Thomas	A. Dugan
<u> </u>							Certificate No	
0	330 660	190 1320 1650	1980 2310 2640	2000	1500 1000	500 <u>(</u>	237	'3

