

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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BLM

31 AUG 21 AM 7:49

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Chase Energy Inc., dba Action Oil

3. Address and Telephone No.

3301 East Main, Farmington, NM 87402 (505)327-0311

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

510', FSL, 420' FEL
5036 GR 36, 30N, 17W

5. Lease Designation and Serial No.

14-20-603-2027

6. If Indian, Allottee or Tribe Name

Navajo

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Deb

9. API Well No.

18

10. Field and Pool, or Exploratory Area

Slick Rock Dakota

11. County or Parish, State

San Juan, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☐ Subsequent Report

☒ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

Note: Report results of multiple completion on well
Completion or Recompletion Report and Log form.

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Called BLM, Farmington Area Office as requested on 07/14/91 to advise of intention to plug on 07/15/91 at 9:00 am. BLM Representative was present on 07/15/91. Plugging operations commenced ran 1½, 1 joint tubing in hole 758 and plugged plug #1, 738 to 384 (44 sks 15.3#), waited 15 minutes, set plug #2 384' to '0' (34 sks 15.3#), plug #3 '0' (6 sks 15.2#). Cut casing off 4' below ground level in order to set underground marker plate. Completed plugging at 4:30 pm.

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SEP 12 1991

OIL CON. DIV.
DISC. 8

14. I hereby certify that the foregoing is true and correct

Signed

Gene Benson

Title

Pres

Date

8-16-91

This space for Federal or State office use

Approved by

Conditions of approval, if any:

Title

[Signature]