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| IJ | 10R (2953.58 |)') set at 2964.58 | • | 7000 | | |
| 2-10-70 ins | stalled 91 jt | s. tubing and 4 m | m jts. 1 1/4", 2.33] '. | bs., JCW-55, nor | n-uvset | |
| | | • | | | | |
| proposed work nent to this wo | . If well is direction | | | | | |
| | ED OR COMPLETED OPEN | RATIONS (Clearly state all pert | inent details, and give pertinent da locations and measured and true ve | the dealerstone antimoted do | to of creating and | |
| REPAIR WELL (Other) | | | (Note: Report res Completion of Reco | ults of multiple completion mpletion Report and Log f | Orin. I | |
| SHOOT OR ACIDIZ | (| ABANDON* | shooting or acidizing (Other) install | ed tubing | X | |
| FRACTURE TREAT | | IULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING (| | |
| TEST WATER SH | UT-OFF P | PULL OR ALTER CASING | WATER SHUT-OFF | BEPAIRING | i | |
| | NOTICE OF INTENT | rion to: | SUBS | EQUENT REPORT OF: | | |
| 16. | Check Ap | propriate Box To Indicate | Nature of Notice, Report, o | | | |
| | | 6226' GL | | | 1 1111 | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether | San Juan | NM NM | | |
| 1720 N, 1840 E, Sec. 17 T-30-N, R-9-W | | | | | 1720N, 1840E, Sec. 17-30- 12. COUNTY OR PARISH 13. STATE | |
| - 17 20 제 기원:0 | E. Sec. 17 | T-30-N, R-9-W | | | | |
| At surface | | | | 11. SEC., T., R., M., OR SURVEY OR ABEA | BLK, AND | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | | | Blanco PC | |
| PO Box 990, Farmington, New Mexico | | | | 6 | 10. FIELD AND POOL, OR WILDCAT | |
| 3. ADDRESS OF OPERA | TOR CAS CO. | | | 9. WELL NO. | 밝 수는 기 | |
| 2. NAME OF OPERATOR El Paso Natu: | | | • | Pierce - | <u> </u> | |
| WELL WEL | | | · · · · · · · · · · · · · · · · · · · | 8. FARM OR LEASE NA | 8. FARM OR LEASE NAME | |
| OIL GAS | | *************************************** | | . UNIT AGREDATENT NE | . ONLY ROND TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL | |
| (Do not use t | Use "APPLICAT | TION FOR PERMIT—" for such | proposals.) | 7. UNIT AGREEMENT NAME | | |
| SU | | i dwill on to doorde of Dill | e hack to a different reservoir. | | 3 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 6. IF INDIAN, ALLOTTEE OR TEIBE NAME | | |
| | | EOLOGICAL SURVEY | | 1 | | |
| | DEPARTM | | JIOU AGING SIGE) | | | |
| Form 9-331 (May 1963) | U DEPARTM | INITED STATES | SUBMIT IN TRIPLICATE (Other Instructions on I | Budget Bures 5. LEASE DESIGNATION | nu No. 42-R1424. | |