

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES** OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1737' FNL, 990' FWL, Sec. 7, T-30-N, R-9-W, NMPM

5. Lease Number
SF-078129

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Pierce #9

9. API Well No.
30-045-20475

10. Field and Pool
Blanco Pictured Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- | | | |
|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Tubing Repair | |

13. Describe Proposed or Completed Operations

- 4-1-98 MIRU. ND WH. NU BOP. TIH. Tag up @ 3237'. TOOH w/100 jts 1 1/4" IJ tbg. TIH w/bit, tag up @ 3237'. CO. TOOH. SDON.
- 4-2-98 TIH. Tag up @ 3275'. TOOH w/bit. TIH w/100 jts 1 1/4" IJ JCW-55 tbg, set @ 3248'. CO. ND BOP. NU WH. SDON.
- 4-3-98 RD. Rig released.

RECEIVED
APR 17 1998
OIL CON. DIV.
DIST. 8

14. I hereby certify that the foregoing is true and correct.

Signed *Denny Steadwell* Title Regulatory Administrator Date 4/9/98
VKH

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

APR 17 1998 OF RECORD

CONDITION OF APPROVAL, if any:

APR 17 1998

NMOOD

FARMINGTON DISTRICT OFFICE
Smv