| 5-USGS I-LI               | very 1-5n                 | гуаск            | <del>-  </del>                        | -NG (    | uttrici          | 1) 1-67             | io ilexas  | ) i-                                  | rtie                                  |                           |
|---------------------------|---------------------------|------------------|---------------------------------------|----------|------------------|---------------------|--|---------------------------------------|---------------------------------------|---------------------------|
| Form 9-330<br>(Pev. 5-63) |                           |                  |                                       | CT.      | · T-C            | SURMI               | T IN DUPLIC  | ATE*                                  | l Forr                                | n approved.               |
| - ! '                     |                           | • • •            | ITED                                  | •        | •                |                     | (See   | other in-                             | Bud                                   | get Bureau No. 42-R355.5. |
| :                         |                           |                  |                                       |          |                  | TERIOF              | struc<br>rever   |                                       | 5. LEASE DESIG                        | NATION AND SERIAL NO.     |
| · ;                       |                           | GEOL             | OGIC                                  | AL S     | URVEY            |                     |  |                                       | SF 07838                              | 35A                       |
| WELL CO                   | MPLETION                  | OR               | RECO                                  | MPLE     | TION F           | REPORT              | AND LO   | G *                                   | 6. IF INDIAN, A                       | LLOTTEE OR TRIBE NAME     |
| 1s. TYPE OF WE            | LL: OIL                   |                  | GAS<br>WELL                           | x]       | DRY 🗌            | Other               |  |                                       | 7. UNIT AGREEM                        | ENT NAME                  |
| b. TYPE OF COM            |                           |                  |                                       |          |                  | _                   |  |                                       | 4.1                                   |                           |
| WELL X                    | OVER DE                   | EP-              | PLUG<br>BACK                          |          | ESVR.            | OtherD              | ıal  |                                       |                                       | SE NAME                   |
| 2. NAME OF OPERA          | TOR                       |                  |                                       |          |                  |                     | egeneration (State State | ,                                     | 1                                     |                           |
| 3. ADDRESS OF OPE         | / Explorati               | on Co            | ompany                                |          | ···              | 1                   | to the second of   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | .  }                                  |                           |
|                           |                           | ton              | Now M                                 | nvica    | 87401            |                     | c 10   | Q7 <i>A</i>                           |                                       | <u> </u>                  |
| 4. LOCATION OF WE         | 34, Farming               | on clear         | y and in                              | accordar | ice with an      | state requir        | ementa)*   | <u>ا ا ل</u>                          | Wildcat                               |                           |
| At surface                | 1850 FNL                  | 11               | 40 F                                  | WL.      |                  |                     |  | CHOVE                                 | 11. SEC., T., R.,                     | M., OR BLOCK AND SCRVEY   |
| At top prod. in           | terval reported b         |                  | •                                     | ٠;       |                  | U. S.               | GEOLOG'ONL   | M. W.                                 |                                       |                           |
| •                         | · · · •                   |                  | •                                     | :        | 4.               |                     |  | ant of                                | Sec. 35                               | T30N, R8W                 |
| At total depth            |                           | • •              | · · · · ·                             | 1 14     | PERMIT NO.       | <u> </u>            | DATE ISSUED  |                                       | 12. COUNTY OR                         | 13. STATE                 |
| :                         |                           |                  |                                       |          |                  | 1                   |  |                                       | PARISH<br>San Juan                    | NA                        |
| 15. DATE SPUDDED          | 16. DATE T.D.             | REACHED          | 17. DAT                               | E COMPL  | (Ready to        | prod.)   18.        | ELEVATIONS (1  | OF, REB,                              |                                       |                           |
| 2-19-73                   | 3-5-7                     | _                | 1                                     | 4-20     |                  |                     |  |                                       |                                       |                           |
| 20. TOTAL DEPTH, MD       | & TVD 21. PL              | JG, BACK         | T.D., MD &                            | TVD      | 22. IF MULT      | TIPLE COMPL.        |  |                                       | ROTARY TOOLS                          | CABLE TOOLS               |
| 7444                      |                           | 744              |                                       |          |                  | 2                   | 1 -  | <b>→</b>                              | 0-7444                                |                           |
| 24. PRODUCING INTE        | RVAL(S), OF THIS          | COMPLE           | TION—TO                               | , BOTTO  | M, NAME (1       | (D AND TVD)*        | 4  |                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | SURVEY MADE               |
| <b>3685–37</b> 00         | O' Lewis                  | Sand             |                                       |          |                  |                     |  |                                       |                                       | No                        |
| 26. TYPE ELECTRIC         | AND OTHER LOGS            | RUN              |                                       |          |                  |                     | STUDIES STRUCTIONS ON FEVER SIGNED  DORT AND LOG*  OF THIDIAN, ALLOTTEE OR TRIBE NAME  TO UNIT AGREEMENT NAME  S. FARM OR LEASE NAME  Lively  S. WELL NO.  TO FIELD AND POOL, OR WILDCAT  WILDCAT  WILDCAT  OR AREA  Sec. 35, T30N, R8W  12. COUNTY OR FARISH  San Juan  NM  Od.) 18. ELEVATIONS (DF, RES, RT, GR, ETC.)*  19. ELEV. CASINGREAD  6105* RKB  CE COMPL.  23. INTERVALS DRILLED BY O-7444.*  LE COMPL.  24. DRILLED BY O-7444.*  NO  27. WAS WELL CORED  NO  17. UNIT AGREEMENT NAME  Lively  S. FARM OR LEASE NAME  Lively  Sec. 35, T30N, R8W  12. COUNTY OR FARISH  San Juan  NM  OTHER SEC.  2 DRILLED BY O-7444.*  NO  27. WAS WELL CORED  NO  10. TUBING RECORD  AMOUNT PULLED  NO  CEEEN (MD)  SIZE DEPTH SET (MD)  1-1/4"  ASO CU ft None  1-1/4"  TO TO TREE (MD)  SIZE DEPTH SET (MD)  1-1/4"  AMOUNT AND KIND OF MATERIAL USED  See COMPLETION FRACTURE CEMENT SQUEEZE, ETC.  AMOUNT AND KIND OF MATERIAL USED  See COMPLETION FOR THERE INFORMATION.  |                                       |                                       |                           |
| Gamma Ray                 | y Induction               | n and            | Densi                                 | l og     |                  |                     |  |                                       |                                       | No No                     |
| 23.                       |                           | /n= 1            | CAS<br>DEPTH SE                       |          |                  | ort all strings     |  | MENTING                               | RECORD                                | AMOUNT DEFFE              |
| CASING BIZE               | WEIGHT, LB.               |                  |                                       |          |                  |                     |  |                                       |                                       | <del>  </del>             |
| 9-5/8"                    | 32.30                     |                  | <u>267'</u><br>3150'                  |          |                  | 3 <del>-</del> 3/4" |  |                                       |                                       |                           |
| 4-1/2"                    | 11.6 & 10                 |                  | 7444                                  |          |                  | 5-1/4"              | <del></del>  |                                       |                                       |                           |
|                           |                           | -                |                                       |          |                  |                     |  |                                       |                                       |                           |
| 29.                       |                           | LINER            | RECORD                                | )        |                  |                     | 30.  |                                       | TUBING RECORI                         | <u> </u>                  |
| SIZE                      | TOP (MD)                  | BOTTO            | м (мр)                                | SACKS    | CEMENT*          | SCREEN (M           | <del></del>  | _                                     |                                       |                           |
|                           |                           | <u> </u>         | · · · · · · · · · · · · · · · · · · · | ļ        |                  |                     | 1-1/   | 4"                                    | 7371 RKB                              | 7090' RKB                 |
| 31. PERFORATION BE        | CORD (Interval. 8         | ize and          | number)                               | 1        |                  | Total !             | CARD SHOT  | PRACT                                 | TIPE CEMENT S                         | OHERSE ETC                |
| :                         | (,                        |                  |                                       |          |                  | ADRETH INT          | <b>*</b>   | ,                                     |                                       |                           |
| ;<br>0                    | -1-111 760                | = 770            | <b>1</b>                              |          |                  | F1 1 1 2 P          |  | ¥                                     | <del></del>                           | <del></del>               |
| 2 Jumbo J                 | ets/ft_368                | <b>)−</b> 5/U    | J.                                    |          |                  | 1                   | - 1/21   |                                       |                                       |                           |
|                           |                           |                  |                                       |          |                  | F2.                 | COM  | 1                                     |                                       |                           |
|                           |                           |                  |                                       |          | '                | 1/3                 | ON: 3/   | 1                                     |                                       |                           |
| 33.•                      |                           |                  |                                       |          |                  | OCTION              | 0151   |                                       |                                       | 5                         |
| DATE FIRST PRODUC         | TION PROI                 | DCTION           | METHOD (                              |          | , gae lift, pi   | emping tize         | and type of pu   | mp)                                   |                                       |                           |
| DATE OF TEST              | HOURS TESTED              |                  | OKE SIZE                              |          | wing<br>o'n. ros | OII                 | G48  | CF.                                   | WATER-RRI.                            |                           |
| 4-30-74                   | 3                         | 1                | 5/8"                                  |          | T PERIOD         |                     |  |                                       | 1 8 5 5 8                             |                           |
| FLOW, TUBING PRESS.       | CASING PRESSU             | RE CA            | LCULATED                              |          | BBL.             | GAS                 | MCF.   | WATER-                                | —BBL. OI                              | L GRAVITY-API (CORR.)     |
|                           | 748 SI                    | 24               | -HOUR RAT                             |          |                  | 454                 | 5 AOF  |                                       |                                       |                           |
| 34. DISPOSITION OF        |                           | r fuel, ve       | ented, etc.                           | )        |                  | <del></del>         |  |                                       | TEST WITNESSE                         | BÝ                        |
| NOTE: Le                  |                           | ormat            | ion pr                                | oduci    | ng thr           | u tbg-cs            | g annulus  | ·                                     |                                       |                           |
| REMARKS:                  | Existing that the foregon | Dakot<br>Ing and | a well                                | dua      | lly com          | pleted i            | n Dakota   | and L                                 | ewis Sand.                            | rds                       |
|                           | ginal signed              |                  |                                       |          | ritle            |                     | ,  | .ce iival                             |                                       |                           |
| GIGHED                    | Thomas A.                 | Dugan            | · · · · · · · · · · · · · · · · · · · |          |                  |                     |  |                                       | DAIN_                                 |                           |

## NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below cr will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

should be listed on this form, see item 35.

or Federal office for specific instructions. 11cm 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

| Log Tops Cliff House 46221 Menefee 47431 Point Lookout 50671 Mancos Gallup 59751 Greenhorn 71301 Graneros 71891 Dakota 72431 | FORMATION                             |  | TOP          | BOTTOM                |     | DESCRIPTION, CONTENTS, ETC.             |               | TOP           | D.               |
|--|---------------------------------------|--|--------------|-----------------------|-----|---|---------------|---------------|------------------|
| Cliff House Menefee Point Lookout Mancos Gallup Graneros Dakota  |                                       | ·  |              |                       | :   |   | NAME          | .             | TRUE VERT. DEPTH |
| Cliff House  Menefee  Point Lookout  Mancos  Gallup  Greenhorn  Dakota   |                                       |  |              |                       |     |   |               |               |                  |
| Cliff House  Menefee  Point Lookout  Mancos  Gailup  Greenhorn  Graneros  Dakota   |                                       |  | _            |                       | :   |   | Log Tops      |               |                  |
| Menefee Point Lookout Mancos Gailup Graneros Dakota  |                                       | • • •  | -            |                       |     |   | Cliff House   | 46221         |                  |
| Mancos Gailup Greenhorn Graneros Dakota  | * * * * * * * * * * * * * * * * * * * |  |              | • • • •               |     |   | Menefee       | 47431         |                  |
| Mancos Gallup Greenhorn Graneros Dakota  |                                       | · · · ·                                      |              |                       |     |   | Point Lookout | 50671         |                  |
| Greenhorn Graneros Dakota  |                                       | · · · · · · · · · · · · · · · · · · ·        | •<br>• • • • | 18.1                  |     | 1 | Mancos        | 52181         |                  |
| Greenhorn Graneros Dakota  |                                       | 1 .  |              |                       |     |   | Gallup        | 59751         |                  |
| Graneros   |                                       | <u> </u>                                     |              | ·                     |     |   | Greenhorn     | 7130 <b>1</b> |                  |
| Dakota   |                                       | <u>.                                    </u> |              | \$<br>                |     |   | Graneros.     | 71891         |                  |
|  | £ 11                                  |  |              | . 12 <sup>-1</sup> 3. |     |   | Dakota        | 72431         |                  |
|  |                                       | · · · · · · · · · · · · · · · · · · ·        |              |                       |     |   |               |               |                  |
|  |                                       |  | -            |                       | r e |   |               |               |                  |
|  | ;                                     | -  |              |                       |     |   |               |               |                  |