

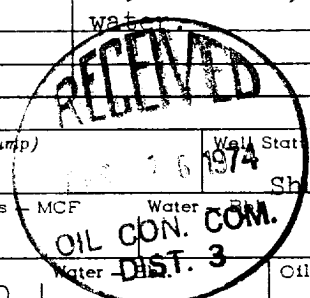
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**NEW MEXICO OIL CONSERVATION COMMISSION
WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form C-105
Revised 1-1-65

| | |
|------------------------------|---|
| 5a. Indicate Type of Lease | State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | E-2724-2 |

| | | | | | | | |
|--|----------------------------------|--|--|--|--------------|--|-----------------|
| 1a. TYPE OF WELL | | | | | | 7. Unit Agreement Name | |
| OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____ b. TYPE OF COMPLETION NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ | | | | | | 8. Farm or Lease Name Atlantic D Com 0 | |
| 2. Name of Operator El Paso Natural Gas Company | | | | | | 9. Well No. 16 | |
| 3. Address of Operator Box 990, Farmington, New Mexico 87401 | | | | | | 10. Field and Pool, or Wildcat Blanco Pictured Cliffs Ext | |
| 4. Location of Well | | | | | | | |
| UNIT LETTER <u>L</u> LOCATED <u>1450</u> FEET FROM THE <u>South</u> LINE AND <u>1150</u> FEET FROM | | | | | | 12. County San Juan | |
| THE <u>West</u> LINE OF SEC. <u>2</u> TWP. <u>30-N</u> RGE. <u>10-W</u> NMPM | | | | | | | |
| 15. Date Spudded 2-12-74 | 16. Date T.D. Reached 2-16-74 | 17. Date Compl. (Ready to Prod.) 4-8-74 | 18. Elevations (DF, RKB, RT, GR, etc.) 6464' GL | 19. Elev. Casinghead | | | |
| 20. Total Depth 3245' | 21. Plug Back T.D. 3235' | 22. If Multiple Compl., How Many | 23. Intervals Drilled By Rotary Tools 0-3245 | Cable Tools | | | |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name 3144-90' (Pictured Cliffs) | | | | | | 25. Was Directional Survey Made NO | |
| 26. Type Electric and Other Logs Run IEL, CDL-GR, Temperature Survey | | | | | | 27. Was Well Cored NO | |
| 28. CASING RECORD (Report all strings set in well) | | | | | | | |
| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | | AMOUNT PULLED | |
| 8 5/8" | 24# | 125' | 12 1/4" | 118 cu.ft. | | | |
| 2 7/8" | 6.4# | 3245' | 7 7/8"-6 3/4" | 546 cu.ft. | | | |
| 29. LINER RECORD | | | | | | | |
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| TUBINGLESS COMPLETION | | | | | | | |
| 31. Perforation Record (Interval, size and number) 3144-60', 3170-90' with 20 shots per zone. | | | | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. | | | |
| | | | | DEPTH INTERVAL | | | |
| | | | | AMOUNT AND KIND MATERIAL USED | | | |
| | | | | 3144-3190' 40,000# sand; 40,848 gallons water | | | |
| 33. PRODUCTION | | | | | | | |
| Date First Production | | Production Method (Flowing, gas lift, pumping - Size and type pump) Flowing | | | | Well Status (Prod. or Shut-in) Shut-in | |
| Date of Test 4-8-74 | Hours Tested 3 | Choke Size 3/4" | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
| Flow Tubing Press. | Casing Pressure SI 702 | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF 1322 MCF/D AOF | Water - Bbl. | Oil Gravity - API (Corr.) | |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | | | | | | Test Witnessed By Carl Rhames | |
| 35. List of Attachments | | | | | | | |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. | | | | | | | |
| SIGNED <u>W. J. Brown</u> | | | | TITLE <u>Drilling Clerk</u> | | DATE <u>4-15-74</u> | |



INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

| | | | |
|--------------------------|------------------------|---------------------------------|------------------------|
| T. Anhy _____ | T. Canyon _____ | T. Ojo Alamo _____ | T. Penn. "B" _____ |
| T. Salt _____ | T. Strawn _____ | T. Kirtland-Fruitland _____ | T. Penn. "C" _____ |
| B. Salt _____ | T. Atoka _____ | T. Pictured Cliffs <u>3140'</u> | T. Penn. "D" _____ |
| T. Yates _____ | T. Miss _____ | T. Cliff House _____ | T. Leadville _____ |
| T. 7 Rivers _____ | T. Devonian _____ | T. Menefee _____ | T. Madison _____ |
| T. Queen _____ | T. Silurian _____ | T. Point Lookout _____ | T. Elbert _____ |
| T. Grayburg _____ | T. Montoya _____ | T. Mancos _____ | T. McCracken _____ |
| T. San Andres _____ | T. Simpson _____ | T. Gallup _____ | T. Ignacio Qtzte _____ |
| T. Glorieta _____ | T. McKee _____ | Base Greenhorn _____ | T. Granite _____ |
| T. Paddock _____ | T. Ellenburger _____ | T. Dakota _____ | T. _____ |
| T. Blinbry _____ | T. Gr. Wash _____ | T. Morrison _____ | T. _____ |
| T. Tubb _____ | T. Granite _____ | T. Todilto _____ | T. _____ |
| T. Drinkard _____ | T. Delaware Sand _____ | T. Entrada _____ | T. _____ |
| T. Abo _____ | T. Bone Springs _____ | T. Wingate _____ | T. _____ |
| T. Wolfcamp _____ | T. _____ | T. Chinle _____ | T. _____ |
| T. Penn. _____ | T. _____ | T. Permian _____ | T. _____ |
| T. Cisco (Bough C) _____ | T. _____ | T. Penn. "A" _____ | T. _____ |

FORMATION RECORD (Attach additional sheets if necessary)

| From | To | Thickness in Feet | Formation | From | To | Thickness in Feet | Formation |
|-----------|--------------|----------------------|-----------------|------|----|----------------------|-----------|
| 0 3140 | 3140 3245 | 3140 105 | Pictured Cliffs | | | | |