UI	UNITED STATES							
DEPARTM	ENT	OF	T	ΙE	INTERIOR			
BUREAU	OF	LAI	1D	M	NAGEMENT			

			 	5			
	Sundry Noti	ces and Reports on					
	 		C:0 P Syy. 1, 5	Lease Number			
				SF-080469			
1. Type of Well			6	5. If Indian, All. or			
GAS			- 65	Tribe Name			
2 Vana of Onesand		·	a E (GE)	Unit Agreement Name			
2. Name of Operato		`	DECENTE IN JUN 2 5 1999	9			
BURLING RESOUR			OUL COMO TO STATE OF THE PROPERTY OF THE PROPE	NTV.			
ALSOON	OIL &	GAS COMPANY	Mos	DAINO			
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	- No. of Onemat		- OUR COURS	. Well Name & Number Forrest #4			
3. Address & Phone		or 87499 (505) 326-9	700 BIBIO	POITESC #4 D. API Well No.			
PU BOX 4289, 1	rarmington, NM	6/499 (505) 520-9	700	30-045-21430			
4. Location of We	ll. Footage, Se	c., T, R, M		10. Field and Pool			
		5, T-30-N, R-11-W,		Aztec Pictured Cliffs			
·	·			11. County and State			
		/		San Juan Co, NM			
		ICATE NATURE OF NO		HER DATA			
Type of Submis			f Action	D1			
Notice	of Intent	Abandonment Recompletion					
X Subsequ	uent Report	Plugging Back	New Consti				
x subseq	iche Report	Casing Repair	Water Shut				
Final	Abandonment		ng Conversion				
		X Other - Resti					
13. Describe Pro	oposed or Compl	eted Operations					
4-26-99	MIRU. ND WH.	NU BOP. TIH, tag		OH W/1 1/4" tbg.			
4-27-99		set @ 2052'. SDON. to 3500 psi/15 min		TOOH ND BOD			
4-27-99	_	ve. RD. Rig relea		TOOM: ND BOF.			
5-5-99		to 4500 psi, OK.		l 30# linear gel.			
3 3 22		40 AZ snd, 464,000					
5-6/9-9 9	Flow back well						
•	Flow back well		Bail snd @ 2141-2	2178'. Flow well.			
5-11-99	Flow back well. Bail snd to 2203'. TOOH w/bailer. RD.						
6-1-99		NU BOP. TIH, tag					
		lean. Land tbg w/6	66 jts 1 ¼" 2.4#	J-55 tbg, set @			
	2095'. SDON						
6-2-99	RD. Rig relea	ised.					
14. I hereby ce	renty that the	foregoing is true	and correct				
14. I hereby ce	reply char the	roregorng is cide	and correct.				
ai (ha	DAMA house	/ Title Regulat	orv Administrate	CCERTED FOR RECORD			
$\leq 1 \text{ cm} \in \Omega$	e munning	— 11010 <u>mequiae</u>	017 1142312.002.4.04.	vkh			
Signed May							
		office use)					
(This space for F APPROVED BY		e Office use)Title	Date	JUN 2 2 1999			
(This space for F APPROVED BY CONDITION OF APPR	ederal or State	Title					