UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVES

| | | DUN | | |
|------------------------------|--|---------------------------------------|--------------------|---|
| | Sundry Notices and Report | | | |
| | | <u> 95 JUN 20 PM 15 5</u> | <u>i-i</u> | |
| 1. Type of Well GAS | peceive | 070 FARMINISTON, A | 5. 6. | Lease Number SF-078138 If Indian, All. or Tribe Name |
| | uu Jun 2 3 1995 🛷 | | | |
| | | | 7. | Unit Agreement Name |
| 2. Name of Operator MERIDIAN | ニー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | | 8. | Well Name & Number |
| 3. Address & Phone | No. of Operator | | • • | Morris A #10 |
| | rmington, NM 87499 (505) | 326-9700 | 9. | |
| 4. Location of Well | , Footage, Sec., T, R, M | | 10. | Field and Pool |
| | WL, Sec.22, T-30-N, R-11-W, | NMPM | | Basin Fruitland Coal |
| | | | 11. | County and State |
| | | | | San Juan Co, NM |
| | | | | |
| | TE BOX TO INDICATE NATURE (| · · · · · · · · · · · · · · · · · · · | OTHER | DATA |
| Type of Submissi | | pe of Action | - £ D1 | |
| Notice o | f Intent Abandonme Recomplet | | of Pla | |
| y Subgoguo | ~ | Page New Co | nstruct utino 1 | Fracturing |
| _X_ Subseque | nt Report Plugging Casing Re | epair Water | Shut o | ff |
| Final Ab | | Casing Conver | | |
| | X Other - W | | 01011 0 | 3 111,0002011 |
| | | | | |
| 13. Describe Prop | osed or Completed Operation | ıs | | |
| - | - | | | |
| | ND WH. NU BOP. Tbg stuck. | | | |
| | 3 bbl 2% Kcl wtr down tbg. | Tbg parted. Left | 946' th | og in hole. TOOH. TIH |
| | fishing tools. SDON. | | | |
| | w/fish & fishing tools. TIM ON. | I, hit metal @ 206 | 5'. Pus | sh down to 2164'. TOOM |
| 5-4-95 TIH t | o 2110'. Hit plug. Push fis st circ. TOOH. SD for weeke | | TIH, r | milled @ 2090-2095'. |
| | landed 1 1/4" tbg. TOOH w | | P. NU V | ИН. |
| 5-9-95 RD. R | | , | | |
| 6-14-95 MIRU. | | | | |
| . 21 | . NU BOP. TIH, tag fill @ 2 95'. POOH to 1575'. SDON. | 2146'. Circ hole c | lean to | o top of CIBP @ |
| 6-16-95 Blow | | | | |
| | well & CO. TOOH. TIH w/68 | | 55 IJ 1 | tbg, landed @ 2145'. |
| ND | BOP. NU WH. RD. Rig releas | ed. | | |
| | | | | |
| 14 T harden | ify that the foregoing is | and course | | |
| 14. I hereby cert | A. that the foregoing is | true and correct. | | |
| Signed All | Machild Title Regul | atory Affairs D | ate 6. | /19/95 |
| - parties | resulting 12000 Hoger | | | |
| (This space for Fed | eral or State Office use) | | | |
| APPROVED BY | Title | D | ate _ | |
| CONDITION OF APPROV | AL, if any: | | A | CEPTED FOR RECORD |
| | | | MU | WELLER LOU HEADING |

JUN 21 1995